# CITY OF SCOTTVILLE COMMISSION MEETING AGENDA

#### City Hall 105 N Main St

1522<sup>nd</sup> Regular Meeting Monday June 13<sup>th</sup>, 2022, at 6:30 PM

- 1. Call to Order at 6:30 PM
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Additions to the Agenda
- 5. Approval of Agenda
- 6. Approval of the Consent Agenda

All matters listed under item 6, Consent Agenda are considered routine by the Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion of an item is required, it will be removed from the Consent Agenda and considered separately.

- A. Approval of 1521st Meeting Minutes
- B. Approval of Bills in the amount of \$71,402.51
- 7. Correspondence

Nominating Petition Notice

- 8. Department Reports
  - a. City Manager
  - b. Police Chief
  - c. City Attorney
  - d. Mayor
  - e. Treasurer/Clerk
  - f. Assessor
  - g. Committee Reports/Board Report
    - -Building, Grounds & Infrastructure
    - -Finance
    - -Ordinance/ Public Safety
    - -Personnel, Rules & Ethics
    - -Planning Commission
    - -Parks & Rec Board
  - h. Mason County Commissioner Representative
  - i. MCRFA Representative
- 9. Unfinished Business
  - a. Revised Resolution 22-14 Charter Amendments
- 10. New Business
  - a. Appointment to Vacant Commission Seat
  - b. Resolution 22-15 To Amend 21/22 Budget
- 11. Public Comment

Those addressing Council are asked to provide their name and address and will be limited to three minutes of speaking time. Council will hear all comments for future consideration but will not have a response at this time. Letters submitted to Council will not be publicly read. Thank you for your cooperation.

- 12. Council Members Comments
- 13. Adjournment

## **NOTICE**

## CITY OF SCOTTVILLE

## NOMINATING PETITIONS

Any person eligible to be nominated for the position of City Commissioner shall file a Nominating Petition no later than 4:00 p.m., July 14<sup>th</sup>, 2022, at the Scottville City Hall, 105 N. Main Street, Scottville.

Nominating Petitions will be accepted for:

Commissioner At-Large 4 year term Expiring 2026

#### OFFICIAL PROCEEDINGS OF THE CITY COMMISSION OF THE CITY OF SCOTTVILLE, MICHIGAN.

The 1521<sup>st</sup> Regular Commission meeting of the Scottville City Commission held at City Hall 105 N. Main St on May 23<sup>rd</sup>, 2022. Called to order at 6:30pm by Mayor Marcy M. Spencer.

#### **Present at Roll Call**

Graham

Thue

Yeomans

Mayor Marcy M. Spencer

Absent: Cooper, Seiter, Alway (Tardy)

Also in attendance: Manager Newkirk, Attorney Alvarado, Chief Murphy & Clerk Lester

Additions/Deletions to Agenda

ADD; NB; ITEM F; Designating a Scottville LMTA Representative.

**Approval of Agenda** 

Motion, by Graham with support from Yeomans to approve the agenda with noted additions.

Motion carried.

**Approval of Consent Agenda** 

Motion, by Yeomans with support from Thue to approve the consent agenda as presented.

Motion carried.

Correspondence

Copy of Brownfield Authority Special Meeting Notice Provided

# **Department Reports**

a. City Manager

Newkirk reported water tower maintenance has been completed, paid for with ARPA funding through the State of Michigan. DPW will be removing banners and putting up flags along Main St in preparation of Memorial Day. Brookside Cemetery opening procedures have commenced. New managers at Riverside are settling in well. Marihuana applications are now available online, the application period will be open 5/26/22—6/24/22.

b. Police Department

Report provided. Murphy offered he attended several meetings on behalf of the SPD. Officer Skinner has been working on blight infractions. Officer Case is busy with end of year activities at WSCC, MCC, and G2S.

c. Attorney

Alvarado continues to work on Charter Amendments. Deadline for submission for the November ballot is August 16<sup>th</sup>. He has been working with Manager Newkirk on the Brownfield Authority Agreement. He has answered several calls regarding the old School house.

d. Mayor

None.

e. Treasurer

Revenue Expenditure Report provided.

f. Assessor

None.

g. Committee Reports

#### 1. Ordinance

Group discussed blight issues, food truck ordinance, and charter amendments.

#### h. Mason County Commissioner Representative

Hull offered the group will host a special work session tomorrow night at the airport to discuss county wide broadband service. Planning Commission is working on their 5year Ordinance review, mostly looking into zoning and permit allowances. The Council on Ageing will also be reviewed. Alway stressed the importance of the services provided to Scottville residents including the meals on wheels program.

#### i. MCRFA Representative

Absent.

#### **Unfinished Business**

None

#### **New Business**

#### a. Resolution 22-11 Special Assessment Summer Tax 2022.

Water accounts that are delinquent by 60 days or more.

Motion, by Graham with support from Alway to approve Resolution 22-11 to place special assessments on the summer tax roll with Mason County.

Motion carried.

#### b. Resolution 22-12 Brownfield Authority Special Meeting

Motion, by Yeomans with support from Graham to authorize Commission members to attend meeting at The City of Ludington, City Hall 400 S. Harrison on May 31<sup>st</sup>, 2022, to discuss the Brownfield Authority Board.

Motion carried.

#### c. Resolution 22-13 Temporary Parking Order at Boat Launch.

Alvarado advises this action is not necessary. Scottville Police Department is authorized in the citation process under current charter guidelines; "Parking Violations".

#### d. Resolution 22-14 Charter Amendments

Item recommended for approval by the Ordinance Committee. Should the Commission choose to accept resolution 22-14 as presented, this item will then be presented to the Attorney General, then to the Governor, and will be submitted to the County Clerk to be placed on the November 8<sup>th</sup>, 2022, ballot.

Motion, by Alway with support from Yeomans to approve resolution 22-14 detailing changes to specific sections of the current City of Scottville Charter.

Motion carried.

#### e. <u>Downtown Development Authority Appointment</u>

Letter of interest was submitted by Jason Muralt to join the DDA Board. Upon discussion this business owner is outside of the CBD/DDA.

No action taken.

#### f. Scottville Representative on LMTA Board

Motion, by Alway with support from Thue to approve Manager Newkirk as an Interim Representative on the LMTA Board, and to make Public Notice of the City's quest to fill the position permanently.

Motion carried.

#### **Public Comment**

# Sue Petiprin

## **Council Member Comments**

Graham noted he was approached by a resident commending the changes occurring throughout the city.

Yeomans thanked DPW staff on their tireless efforts at both parks, and throughout the water tower maintenance project.

| Ad | jou | rn |
|----|-----|----|
|    |     |    |

| Motion, by Graham with support from Alway to adjourn. |  |
|---|--|
| Motion Carried 7:38 PM                                |  |

| Mayor, Marcy M. Spencer | Clerk, Kelse Lester |
|-------------------------|---------------------|



# **Listing of Invoices Scheduled for Payment**

FOR CHECKS TO BE DATED 6-13-22

| VENDOR                 | INVOICE NBR  | DESCRIPTION            | FUND         | Amount     |
|------------------------|--------------|------------------------|--------------|------------|
| PRIORITY HEALTH        | 6-22         | INSURANCE              | GENERAL FUND | \$6,035.92 |
| GREATAMERICA FINANCIA  | 6-22         | LEASED EQUIPMENT       | GENERAL FUND | \$540.06   |
| AT & T MOBILITY        | 6-22         | PHONES POLICE, MANAGER | GENERAL FUND | \$252.93   |
| AFLAC                  | 6-22         | DEDUCTIBLE             | GENERAL FUND | \$516.32   |
| 751 PARTS CO INC       | 6-22         | EQUIP REPAIRS          | MOTOR POOL F | \$306.92   |
| CARTER LUMBER          | 251325765    | MCPHAIL SUPPLIES       | GENERAL FUND | \$282.24   |
| CARTER LUMBER          | 6-2022       | MCPHAIL                | GENERAL FUND | \$324.14   |
| CONSUMERS ENERGY       | 204656036590 | 601 W 1ST              | GENERAL FUND | \$144.13   |
| CONSUMERS ENERGY       | 201185452572 | 105 N MAIN             | GENERAL FUND | \$95.68    |
| CONSUMERS ENERGY       | 206346640137 | ST LIGHTS              | GENERAL FUND | \$829.77   |
| CONSUMERS ENERGY       | 204923018746 | 105 N MAIN             | GENERAL FUND | \$21.29    |
| CONSUMERS ENERGY       | 204923018747 | STREET LIGHTS          | GENERAL FUND | \$1,172.97 |
| CONSUMERS ENERGY       | 204923018748 | 105 N MAIN             | MAJOR STREET | \$46.04    |
| CONSUMERS ENERGY       | 201363395271 | 1026 W US 10           | GENERAL FUND | \$29.24    |
| CONSUMERS ENERGY       | 201363395274 | 209 W STATE            | GENERAL FUND | \$34.91    |
| CONSUMERS ENERGY       | 201363395272 | 209 W STATE            | GENERAL FUND | \$29.24    |
| CONSUMERS ENERGY       | 201363395273 | 209 W STATE            | GENERAL FUND | \$53.60    |
| CONSUMERS ENERGY       | 201363395266 | 650 S MAIN             | GENERAL FUND | \$39.21    |
| CONSUMERS ENERGY       | 204300088260 | 700 S SCOTTVILLE       | GENERAL FUND | \$416.59   |
| CONSUMERS ENERGY       | 204300088258 | 85 E REEDS             | GENERAL FUND | \$49.16    |
| CONSUMERS ENERGY       | 204300088259 | 703 S SCOTTVILLE       | GENERAL FUND | \$269.76   |
| CONSUMERS ENERGY       | 201363395270 | 1065W US HIGHWAY 10    | GENERAL FUND | \$29.51    |
| CONSUMERS ENERGY       | 201363395269 | 202 E 5TH              | SEWAGE DISPO | \$324.02   |
| CONSUMERS ENERGY       | 201363395268 | 700 S SCOTTVILLE       | GENERAL FUND | \$145.52   |
| CONSUMERS ENERGY       | 201363395267 | 146 S MAIN             | GENERAL FUND | \$29.24    |
| CONSUMERS ENERGY       | 201363395275 | 114 S MAIN             | GENERAL FUND | \$42.11    |
| CONSUMERS ENERGY       | 204300088257 | 605 N SCOTTVILLE       | SEWAGE DISPO | \$45.99    |
| CONSUMERS ENERGY       | 201986310038 | 103 N MAIN             | GENERAL FUND | \$212.44   |
| DMC UNLIMITED          | 06032214     | POLICE COMPUTER ISSUES | GENERAL FUND | \$79.00    |
| DMC UNLIMITED          | 06032208     | BACK UP COMPUTER DRIVE | GENERAL FUND | \$578.00   |
| DTE ENERGY             | 6-24-22      | HEAT                   | GENERAL FUND | \$67.25    |
| DTE ENERGY             | 6-23-22      | 601 1 ST               | GENERAL FUND | \$84.36    |
| FLEIS & VANDENBRINK EN | 62414        | WATER MAIN AND ALLEY   | WATER SUPPLY | \$9,100.00 |
| FREEMAN CREEK EQUIPME  | 29076        | CHAINSAW CHAIN         | MOTOR POOL F | \$69.98    |
| FREEMAN CREEK EQUIPME  | 12595        | EQUIP REPAIR           | MOTOR POOL F | \$98.97    |
| GINMAN TIRE COMPANY, I | 144554       | EQUIP REPAIR           | MOTOR POOL F | \$912.70   |
| HARBOR HOT TUBS & POO  | 1650         | POOL RIVERSIDE         | GENERAL FUND | \$2,519.00 |
|                        |              |                        |              |            |



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FOR CHECKS TO BE DATED 6-13-22

| VENDOR                 | INVOICE NBR    | DESCRIPTION                         | FUND         | Amount     |
|------------------------|----------------|-------------------------------------|--------------|------------|
| HOME DEPOT CREDIT SER  | 5-22           | RIVERSIDE PARK, DPW, EQUIP, MCPHAIL | GENERAL FUND | \$660.62   |
| LUDINGTON DAILY NEWS   | 6-2022         | ADVERTISING                         | GENERAL FUND | \$233.20   |
| LUDINGTON MASS TRANSP  | 7129,7130      | EQUIP REPAIR                        | MOTOR POOL F | \$248.77   |
| MALBURG'S SANITATION S | 220468         | BATHROOM MCPHAIL                    | GENERAL FUND | \$605.00   |
| MEDIA GROUP 31 LLC     | 6860           | ADVERTISING                         | GENERAL FUND | \$290.00   |
| MATT MURPHY            | 5-21-22        | MILEAGE                             | GENERAL FUND | \$43.50    |
| PARTS PLUS OF MASON C  | 6-1-22         | DPW SUPPLIES                        | GENERAL FUND | \$50.42    |
| PITNEY BOWES           | 3315735084     | LEASED EQUIP                        | GENERAL FUND | \$397.77   |
| ALL SEASONS            | 43321          | PORTA POTTY FOR RIVERSIDE PARK      | GENERAL FUND | \$120.00   |
| BRICKLEY DELONG        | 1229039        | AUDIT                               | GENERAL FUND | \$3,500.00 |
| LARSON'S ACE HARDWARE  | 64151          | SUPPLIES MCPHAIL                    | GENERAL FUND | \$21.48    |
| GREG BARNETT           | 6-1-22         | ASSESSOR                            | GENERAL FUND | \$636.00   |
| RICKY MORSE            | 5-24-22        | EQUIP REPAIR                        | MOTOR POOL F | \$11.64    |
| RICKY MORSE            | 5-22-          | MILEAGE                             | GENERAL FUND | \$63.22    |
| MOW TIME               | 1599           | MOWING DDA                          | DDA OPERATIO | \$240.00   |
| APEX SOFTWARE          | 318891         | ASSESSOR PROGRAM                    | GENERAL FUND | \$235.00   |
| REPUBLIC SERVICES      | 0239-003130098 | GARBAGE                             | GARBAGE AND  | \$8,999.29 |
| STRONG INDUSTRIAL SUP  | 6-1-22         | CITY, EQUIP REPAIR                  | GENERAL FUND | \$462.23   |
| TNT ENTERPRIZE         | 6-9-22         | CODE MOW                            | GENERAL FUND | \$660.00   |
| TNT ENTERPRIZE         | 6-10-22        | MCPHAIL                             | GENERAL FUND | \$1,350.00 |
| TNT ENTERPRIZE         | 6-8-22         | CEMETERY MOWING                     | GENERAL FUND | \$700.00   |
| TNT ENTERPRIZE         | 6-7-22         | SUB STATION                         | WATER SUPPLY | \$90.00    |
| WEST MI CRIMINAL JUSTI | 4855           | POLICE                              | GENERAL FUND | \$87.50    |
| ZIEHM L.P. GAS         | 6-3-22         | PROPANE                             | GENERAL FUND | \$448.53   |
| ZIEHM L.P. GAS         | 61339          | PROPANE                             | GENERAL FUND | \$994.39   |
| JACKPINE BUSINESS CENT | 475380-0       | RIVERSIDE PARK                      | GENERAL FUND | \$22.00    |
| WONDERLAND TIRE COMP   | 01010005409    | EQUIP REPAIR                        | MOTOR POOL F | \$397.74   |
| PREIN & NEWHOF         | 67416          | CONTRACTED WORK GRANT APPLICATIO    | WATER SUPPLY | \$2,185.00 |
| SYNCWAVE LLC           | 6-1-22         | INTERNET, PHONES                    | GENERAL FUND | \$1,126.71 |
| CARLOS ALVARADO LAWS   | 4-22           | ATTORNEY                            | GENERAL FUND | \$1,374.58 |
| H2O TOWERS LLC         | 1883           | WATER TOWER CLEANING                | WATER SUPPLY | \$4,500.00 |
| SHORELINE POWER SERVI  | 17185          | WATER TOWER                         | WATER SUPPLY | \$2,870.00 |
| ENVIRONMENTAL SALES I  | 993            | GRIDBEE MIXER AND CONTROL PANEL     | WATER SUPPLY | \$9,322.88 |
| JULIA ZIELKE           | REFUND         | CAMPING REFUND                      | GENERAL FUND | \$655.00   |
| NORTH BRANCH WINERY    | 6-22           | GRANT                               | DDA OPERATIO | \$1,500.00 |
| LEGACY BUILDING LLC    | GRANT          | REGIONAL RAP GRANT                  | DDA OPERATIO | \$450.00   |
| MICHAEL YANT           | 6-8            | RIVERSIDE PARK                      | GENERAL FUND | \$21.83    |

**Amount** 



# **Listing of Invoices Scheduled for Payment**

FOR CHECKS TO BE DATED 6-13-22

VENDOR INVOICE NBR DESCRIPTION

FUND

**TOTAL OF SCHEDULED CHECK RUN:** 

\$71,402.51

Manager's Report – New gates at McPhail Field brought a little shock to some but are a necessity. Over the last few weeks, I have heard about and personally witnessed field use at McPhail when conditions existed that should have prevented anyone from using them. We receive many calls at City Hall concerning the fields, bathrooms, driveway, etc. each year. Hardly any are Scottville Residents and are from surrounding townships and communities that currently don't support field maintenance financially.

We have issues with people not respecting the utilities and services provided such as water and electricity. Water spigots have been left on, the lights at the softball diamond have been left on, and damage in the bathrooms was not reported allowing water to flow out of a sink for an entire weekend last summer. In addition to people driving in and filling water jugs with City Water for their camps and cabins at different times of the year only adds to the maintenance and utility costs at the field.

Since we are almost at the end of the fiscal year, I pulled the YTD balance on expenses at McPhail Field. As of June 7<sup>th</sup>, that total is \$16,445 and we will exceed the budgeted amount on almost every line item. Some notable amounts are: (budgeted/expended) Operating Supplies \$450/\$1426.58, Water \$1533/\$1213.87, Lights \$1533/\$1380.41, Repairs & Maintenance \$500/\$1466.38, Contracted Work \$3536/\$4905, Equipment Rental \$2275/\$2455.98. There are still 3 weeks of nearly daily activity until end of the fiscal year on July 1<sup>st</sup>. The only revenue we have taken in this fiscal year is softball league fees that they paid late last year and their \$300 deposit this year for a total of about \$1600.

On a positive note, we have received a few grants totaling over \$10,000 for more improvements. The Can Drive that took place during Covid was able to purchase a canopy for the concession stand. We have a grant that is going to replace the parking area by the main softball diamond. We have another grant to repair, level, and overall improve the playing surfaces themselves. These are all good things, but they won't last if people continue to abuse the facilities.

Charter Amendments – updates to several aspects of the City Charter that has only been minimally updated since 1959. There are only two ways to update a City Charter. First, a Charter Commission like the process Ludington is going through and second, a vote on specific changes through the election process and approval by the voters.

**Vacant Commission Seat** – Meg Cooper resigned as she moved out of the city. The seat needs to be appointed immediately if we can. The seat is also up for election this fall, and a petition will need to be taken out, 25 signatures gathered, and then placed on the November ballot. There are 4 seats that will be on the ballot this fall. Petitions will be available for all 4 seats at City Hall starting June 14<sup>th</sup>.

**Budget Amendments** – This is the summary of most of the budget amendments that I am asking to be approved. The treasurer has balanced the accounts to this point to reduce the number of changes that will need to be made before the final City Commission meeting at the end of the month.

# CITY OF SCOTTVILLE, MICHIGAN

# RESOLUTION TO AMEND THE 2021-2022 CITY OF SCOTTVILLE BUDGET

# **RESOLUTION NO. 22-15**

WHEREAS, to date the City of Scottville budget has and/or will incur expenditures in excess of the original appropriation, and;

WHEREAS, to date the City of Scottville budget has and/or can expect revenues in excess of the original appropriation, and;

NOW, THEREFORE, BE IT RESOLVED, that the Scottville City Commission authorizes the following budget amendments to properly account for the revenues and expenditures associated with the audit and accounting procedures.

#### PART A – GENERAL FUND REVENUES

| Revenues—000   | Original<br><u>Appropriation</u>      | <u>+ or -</u>                      | Amended Appropriation   |  |
|--|---------------------------------------|------------------------------------|-------------------------|--|
|  | PART B – GENERAL FUND<br>EXPENDITURES |                                    |                         |  |
| Audit-000<br>Audit-000<br>Federal Grants                 | Original<br>\$0<br>\$0                | + or -<br>-\$3380.55<br>-\$7842.00 | Amended<br>\$0<br>\$0   |  |
| City Commission – 101<br>Attorney<br>Audit               | \$25000.00<br>\$6834.00               | - \$7500.00<br>+\$3380.55          | \$1750.00<br>\$10214.55 |  |
| City Manager – 172<br>Salaries & Wages<br>Travel         | \$6200.00<br>\$1500.00                | -\$4000.00<br>-\$1000.00           | \$58000.00<br>\$500.00  |  |
| City Clerk – 215<br>Salary                               | \$19867.00                            | +\$1500.00                         | \$21367.00              |  |
| Board of Review-247<br>Salary & Wages<br>Contracted Work | \$8000.00<br>\$7000.00                | -\$979.00<br>-\$2500.00            | \$7021.00<br>\$4500.00  |  |

| Treasurer – 253 Salaries & Wages                                 | \$25000.00                            | -\$1500.00                              | \$22350.00                           |  |
|--|---------------------------------------|---|--------------------------------------|--|
| Assessor 257<br>Contracted Work                                  | 0                                     | -\$979.00                               | 0                                    |  |
| Elections – 262<br>Operating                                     | \$3000.00                             | -\$2000.00                              | \$1000.00                            |  |
| City Hall. – 265<br>Ins & Bonds                                  | \$8600                                | +\$3120.00                              | \$11720.00                           |  |
| Parking Lot & Mall – 267 Salary Contracted Work                  | \$2995.00<br>\$12000.00               | -\$1000.00<br>-\$ 3120.00               | \$1995.00<br>\$0                     |  |
| Police – 301<br>Equip Retail                                     | \$5000.00                             | -\$4300.00                              | \$700.00                             |  |
| Zoning – 371 Operating Supplies                                  | \$.00                                 | + \$1300.00                             | \$1300.00                            |  |
| DPW – 441<br>Contracted Work<br>Salary<br>Operating Supplies     | \$ 0<br>\$39636.00<br>\$3000.00       | +\$3000.00<br>+ \$4842.00<br>+\$1630.00 | \$3000.00<br>\$44478.00<br>\$4630.00 |  |
| Alleys/Sidewalks – 444 Gravel Street Patches Lights              | \$2000.00<br>\$7500.00<br>\$1600.00   | -\$1630.00<br>+\$3000.00<br>-\$1000.00  | \$370.00<br>\$10500.00<br>\$600.00   |  |
| Cemetery-567<br>Equip Rental                                     | \$5000.00                             | -\$800                                  | \$4570.00                            |  |
| Recreation Department 751<br>Contracted Work<br>Salaries & Wages | \$3536.00<br>\$2087.00                | +\$ 1000<br>+\$800.00                   | \$4536.00<br>\$2887.00               |  |
| Riverside Park – 756 Salaries & Wages                            | \$30310.00                            | +\$40000.00                             | \$70310.00                           |  |
|  | PART C – MAJOR STREET<br>EXPENDITURES |   |                                      |  |
| <u>Traffic Services – 474</u><br>Health Ins                      | \$471.00                              | +1600.00                                | \$2071.00                            |  |

| Maintenance-463 Salaries & Wages Parking Paint                           | \$6000.00<br>\$1400.00                            | -\$1700.00<br>-\$1400.00                  | \$4300.00<br>\$0.00                              |  |
|--|---|---|--|--|
| Trunkline Maint – 477<br>Equip Rental<br>Salt-Sand                       | Original <u>Appropriation</u> \$5000.00 \$1137.00 | <u>+ or -</u><br>-\$4000.00<br>+\$2500.00 | Amended <u>Appropriation</u> \$1000.00 \$3637.00 |  |
|  |   | OCAL STREETS<br>NDITURES                  |  |  |
| Maintenance -463 Street Patching Salary Contracted Work                  | \$1500.00<br>\$10000.<br>\$5500.00                | -\$1000.00<br>-\$2000.00<br>-\$500.00     | \$500.00<br>\$8000.00<br>\$5000.00               |  |
| <u>Traffice Services – 474</u><br>Health In<br>Contracted Work           | \$151.00<br>\$5500.00                             | +\$1300.00<br>-\$500.00                   | \$1451.00<br>\$5000.00                           |  |
| Winter Maintenance-478<br>Retirement<br>Salary                           | \$259.00<br>\$8011.00                             | +\$1400.00<br>-\$500.00                   | \$1659.00<br>\$7511.00                           |  |
|  |   | - DDA FUND<br>NDITURES                    |  |  |
| Expenditures – 000   | Original<br><u>Appropriation</u>                  | <u>+ or -</u>                             | Amended <u>Appropriation</u>                     |  |
| GARBAGE AND REFUSE – COLLECTION EXPENDITURES                             |   |   |  |  |
| Expenditures – 226 Professional Services(528) Professional Services(530) | Original Appropriation \$59440.00 \$9449.00       | + or -<br>+\$17000.00<br>+\$11000.00      | Amended Appropriation \$76440.00 \$20449.00      |  |
| Part H-SEWER DISPOSAL FUND EXPENDITURE                                   |   |   |  |  |
| Expenditures-590<br>Contracted Work<br>Lift Station<br>Federal Grant     | \$15620.00<br>\$17,000.00<br>0                    | -\$5000.00<br>-\$8000.00<br>-\$9662.00    | \$10620.00<br>\$9000.00<br>0                     |  |

# Part I WATER SUPPLY

| Expenditure 591<br>Contracted Work<br>Federal Grant<br>Contracted Work<br>Bond | \$8000.00<br>\$0<br>\$8000.00<br>\$39000.00 | +\$55789.00<br>-\$55789.00<br>+ \$9962.00<br>-\$2000.00 | \$63789.00<br>\$0<br>\$17962.00<br>\$37000.00 |               |
|--|---|---|---|---------------|
|  | Part J Mo                                   | OTOR POOL   |   |               |
| Expenditure 661<br>Capital Outlay  | \$10000.00                                  | -10000.00   | \$0   |               |
| The above resolution was   | as moved for adoption                       | by Commissioner   |   | and           |
| The motion for adopti  | on received the follo                       | owing vote:   |   |               |
| YES:   |   |   |   |               |
| NO:  |   |   |   |               |
| Absent:  |   |   |   |               |
| I certify that the forgoin<br>the City of Scottville at                        |   |   |   | Commission of |
|  |   |   |   |               |
|  |   |   | Kelse Lester<br>City Clerk                    |               |