

## CITY OF SCOTTVILLE COMMISSION MEETING AGENDA

City Hall, 105 N Main Street

1493<sup>rd</sup> Regular Meeting, Monday, March 15, 2021, 6:30 PM

Join Zoom Meeting

https://us02web.zoom.us/j/81073644511?pwd=eDltTGM2M3l3NnNEMGNaSEdQcTFGZz09

Meeting ID: 810 7364 4511 Passcode: 49454

- 1. Call to Order at 6:30 PM
- 2. Pledge of Allegiance
- 3. Roll Call of Commissioners
- 4. Additions to the Agenda
- 5. Approval of Agenda
- 6. Approval of the 1492<sup>nd</sup> Regular Meeting Minutes
- 7. Approval of the Bills
- 8. Public Comment

Note to the Public: At this time, citizens may address the Commission on topics concerning the City. Comments are limited to 3 minutes per person. Questions and answers shall be not be permitted; however, matters presented to the Commission may be referred by the Mayor, with consensus of the Commission, to the Administration for action and possible follow-up at a future Commission meeting.

## 9. Communications

Mason County Board of Commissioners

## 10. Reports

City Manager/Police Chief Report

City Attorney

City Treasurer

Committee

**Finance** 

Building/Grounds/Infrastructure

Parks/Recreation

Personnel

**Public Safety** 

Ordinance

## 11. Old Business

- a. Remote Meeting Authorization
- b. Recommendation for City Manager Search Firm
- 12. New Business
  - a. Health Insurance Renewal
  - b. Meeting Location
  - c. Acknowledgment of Receipt of FOIA Appeals to FOIA denial
- 13. Public Comment (See Note to the Public, above.)
- 14. Commissioner Reports & Comments
- 15. Adjournment

## OFFICIAL PROCEEDINGS OF THE CITY COMMISSION OF THE CITY OF SCOTTVILLE, MICHIGAN.

The 1492<sup>nd</sup> Regular Commission Meeting of the Scottville City Commission was held virtually on March 1, 2021. Called to order at 6:30 p.m. by Mayor Marcy M. Spencer.

## Present at Roll Call:

Sally Cole

Nathan Yeomans

Bruce Claveau

Brian Benyo

Ryan Graham

Rob Alway

Mayor Marcy Spencer (Attending/not participating)

Also, in attendance: Chief Murphy, Attorney Alvarado, and Clerk Lester.

## Additions/Deletions to Agenda:

ADD; Old Business; Item D (3 Action items)

## 21-43 Approval of Agenda:

Motion, by Claveau with support from Yeomans to approve the agenda with noted additions.

Roll Call Vote

Motion Carried

## 21-44 Approval of Previous Meeting Minutes:

Motion, by Benyo with support from Cole to approve the 1491st Regular Meeting Minutes as presented.

Roll Call Vote

Motion Carried

## 21-45 **Approval of the Bills:**

Motion, by Cole with support from Claveau to approve the bills in the amount of \$11,634.86.

Roll Call Vote

**Motion Carried** 

## **Public Comment:**

<u>Tom Rotta of Ludington</u> is displeased with the City of Scottville Interim Manager Murphy and Treasurer Shafer. He believes actions by them are corrupt and they should be disciplined for their shortcomings.

## Communications:

Lift Station Payment Schedule provided. Murphy communicated this item was presented and approved previously by the Commission. Payments scheduled to start 4/1/21 for Lift Station Repair/Upgrades.

## Reports:

Interim City Manager/Police Chief:

Murphy offered City Hall has been bustling with the 2020 tax deadline. Treasurer Shafer is working alongside the Assessor (Greg Barnett) to finalize details for Board of Review and to settle the Tax Roll at the County Level. Family Affair preparation is underway and set for 3/13/21. Assisted by DPW staff the PD is distributing 70 food boxes weekly donated by the USDA. Establishing relationships with our residents is essential for growth within our community. See a need, fill a need. Officer Skinner has coordinated with the Ordinance Committee and will begin infraction documentation for the 2021 repair season. DDA finalized a 50/50 COVID relief grant on behalf of North Country Café, providing \$1000 of reimbursement monies.

## City Attorney:

Alvarado has been working diligently on drafting the Rental Inspector Agreement with the City of Ludington. His office has completed 12 FOIA requests. He was also able to attend February Personnel and Finance Committee meetings. He will comment on additional topics further on the agenda,

## Old Business:

## A. Remote Meeting Authorization:

Alvarado continues to monitor COVID regulations pertaining to the Open Meetings Act. This hybrid schedule allows a mixture of in person and virtual attendance within jurisdictions. Current restrictions are in place until 3/29/21.

### B. Tree Bid(s): 21-46

A total of 6 bids were submitted in response to the RFP for tree removal/maintenance within city limits. The Finance Committee has reviewed these bids and presented a recommendation of acceptance.

Motion, by Graham with support from Benyo to accept the contract request from Alpine Tree Service, LLC in the amount of \$7300.

Roll Call Vote

Motion Carried

### C. Cemetery Plot Buy Back: 21-47

Alvarado and Clerk Lester have been working with a consumer wishing to sell back a cemetery plot bestowed upon them via inheritance.

Motion, by Alway with support from Yeomans to purchase Brookside Cemetery; Evergreen Section Lot 26 Site 6 from the Estate of Julie Hartman in the amount of \$380.

Roll Call Vote

Motion Carried

## D. City Manager Search:

The Personnel Committee was previously granted permission from this Commission to begin the recruitment process of a new City Manager; thus, requesting the following motions.

Motion, by Alway with support from Claveau to readopt the search parameters used in the 2019 City Manager search.

21-48

Roll Call Vote

**Motion Carried** 

 Motion, by Cole with support from Benyo to request proposals from employment search firms to assist in the acquisition of City Manager candidates.

Roll Call Vote

Motion Carried

• Motion, by Graham with support from Claveau to allow the Personnel Committee to review submitted proposals and present a recommendation to this Commission no later than the next Regular Commission Meeting (3/15/21).

Roll Call Vote

Motion Carried

## **New Business:**

21-51

## A. PTA Resolution:

Resolution presented in accordance with previously approved Poverty Exemption guidelines from the State of Michigan, per Assessor Greg Barnett.

Motion, by Alway with support from Yeomans to accept the Property Transfer Affidavit Resolution 21-6 as presented.

Roll Call Vote

**Motion Carried** 

## B. Household Hazardous Waste:

Murphy explained the Mason-Lake Conservation District is requesting a donation in support of their Household Hazardous Waste Program. This is an annual donation request the City has traditionally chosen to support. He stressed the need for and our responsibility in the assistance of proper disposal of hazardous household waste. This takes place at the Mason County Road Commission, 8/21/21.

Motion, by Claveau with support from Yeomans to approve the donation request to the Household Hazardous Waste Disposal Program in the amount of \$500.

Roll Call Vote

Motion Carried

## C. Planning Commission Vacancy

Motion, by Alway with support from Claveau to induct Commissioner Nathan Yeomans to the Planning Commission.

Roll Call Vote

Motion Carried

## D. MCRFA

Alvarado provided the Mason County Rural Fire Authority is requesting the City's blessing to host a Special Election in August of 2021and to place a millage increase request on the ballot. No formal action is requested from this

Commission at this time. MCRFA Scottville Representative Bill Lehrbass will continue to provide updates on the status of this item.

## **Public Comment:**

<u>Sue Petipren</u> of N Reinberg Ave commended the Commission on their diligence in leadership of the City of Scottville. Additionally, she gave special thanks to the Department of Public Works staff on their efforts pertaining to the break in the main water line in front of her home.

## **Commissioner Comment:**

Cole expressed her gratitude to Yeomans on his induction to the Planning Commission.

## Adjourn

21-54 Motion, by Yeomans with support from Graham to adjourn.
Roll Call Vote
7:24pm

| Mayor Pro-Tem, Rob Alway | Clerk, Kelse Lester |
|--------------------------|---------------------|



## **Listing of Invoices Scheduled for Payment**

FOR CHECKS TO BE DATED 3-15-21

| VENDOR                 | INVOICE NBR  | DESCRIPTION                         | FUND         | Amount      |
|------------------------|--------------|-------------------------------------|--------------|-------------|
| VERIZON WIRELESS       | 3-10-21      | PHONES                              | GENERAL FUND | \$168.50    |
| GREATAMERICA FINANCIA  | 28781191     | LEASED EQUIP                        | GENERAL FUND | \$501.13    |
| SYNCWAVE LLC           | 3-1-21       | INTERNET, PHONES                    | GENERAL FUND | \$615.58    |
| PRIORITY HEALTH        | 3-21         | INSURANCE                           | GENERAL FUND | \$1,234.07  |
| MASON COUNTY TREASUR   | 3-4-2021     | TAX DISBURSEMENT                    | ESCROW TAX F | \$17,995.29 |
| SCOTTVILLE POSTMASTER  | POSTAGE      | ELECTION                            | GENERAL FUND | \$27.30     |
| HOME DEPOT CREDIT SER  | 3-2021       | WATER, TREE REMOVAL, EQUIP, CITY HA | GENERAL FUND | \$152.39    |
| WEX BANK               | 3-2021       | FUEL                                | MOTOR POOL F | \$1,317.51  |
| STRONG INDUSTRIAL SUP  | 1437374      | DPW SUPPLIES                        | GENERAL FUND | \$11.31     |
| CONSUMERS ENERGY       | 203142497833 | 103 N MAIN                          | GENERAL FUND | \$237.66    |
| GREG BARNETT           | 2-21         | ASSESSOR                            | GENERAL FUND | \$636.00    |
| DMC UNLIMITED          | 02201108     | COMPUTER REPAIRS                    | GENERAL FUND | \$283.00    |
| QUALITY KLEEN          | 2-25-21      | CITY HALL CLEANING                  | GENERAL FUND | \$525.00    |
| MICHIGAN PIPE & VALVE  | T012227      | WATER REPAIR                        | WATER SUPPLY | \$341.21    |
| MASON, MANISTEE, OCEAN | 2021         | HAZARDOUS WASTE                     | GENERAL FUND | \$500.00    |
| PITNEY BOWES           | 3313039357   | LEASED EQUIP                        | GENERAL FUND | \$397.77    |
| MASON COUNTY TREASUR   | 3-2021       | LIFT STATION AND SEWER PAYMENT      | SEWAGE DISPO | \$71,269.76 |
| CONSUMERS ENERGY       | 201362707488 | 650 S MAIN                          | GENERAL FUND | \$36.90     |
| CONSUMERS ENERGY       | 201362707497 | 114 S MAIN                          | GENERAL FUND | \$29.03     |
| CONSUMERS ENERGY       | 201362707489 | 146 S MAIN                          | GENERAL FUND | \$29.03     |
| CONSUMERS ENERGY       | 201362707490 | 700 S SCOTTVILLE                    | GENERAL FUND | \$29.03     |
| CONSUMERS ENERGY       | 201362707491 | 202 E 5TH                           | SEWAGE DISPO | \$338.75    |
| CONSUMERS ENERGY       | 201362707492 | 1065 W US 10                        | GENERAL FUND | \$29.03     |
| CONSUMERS ENERGY       | 201362707495 | 209 W STATE                         | GENERAL FUND | \$33.04     |
| CONSUMERS ENERGY       | 201362707496 | 209 W STATE                         | GENERAL FUND | \$29.45     |
| CONSUMERS ENERGY       | 201095792463 | 700 S SCOTTVILLE                    | GENERAL FUND | \$64.13     |
| CONSUMERS ENERGY       | 201362707498 | 605 N SCOTTVILLE'                   | SEWAGE DISPO | \$47.47     |
| CONSUMERS ENERGY       | 201362707499 | 85 E REEDS                          | GENERAL FUND | \$31.75     |
| CONSUMERS ENERGY       | 201095792462 | 703 S SCOTTVILLE                    | GENERAL FUND | \$64.13     |
| CONSUMERS ENERGY       | 201362707493 | 1026 W US 10                        | GENERAL FUND | \$29.03     |
| CONSUMERS ENERGY       | 207057567798 | STREET LIGHTS                       | GENERAL FUND | \$455.35    |
| CONSUMERS ENERGY       | 206612939489 | STREET LIGHTS                       | GENERAL FUND | \$1,808.19  |
| AUTO-WARES             | 314196       | EQUIP REPAIR                        | MOTOR POOL F | \$10.77     |
| CONSUMERS ENERGY       | 201007077871 | 105 N MAIN                          | GENERAL FUND | \$99.98     |
| CONSUMERS ENERGY       | 201985628204 | 601 W FIRST                         | GENERAL FUND | \$178.21    |
| CONSUMERS ENERGY       | 206612939488 | 105 N MAIN                          | GENERAL FUND | \$31.43     |
| CONSUMERS ENERGY       | 206612939490 | 105 N MAIN                          | MAJOR STREET | \$46.09     |



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FOR CHECKS TO BE DATED 3-15-21

| VENDOR                 | INVOICE NBR    | DESCRIPTION          | FUND         | Amount       |
|------------------------|----------------|----------------------|--------------|--------------|
| STAPLES CREDIT PLAN    | 3-2021         | OFFICE SUPPLIES      | GENERAL FUND | \$184.82     |
| LUDINGTON DAILY NEWS   | 3-2021         | ADVERTSING           | GENERAL FUND | \$205.84     |
| INTERNAL REVENUE SERVI | 3-2021         | DEPT OF TREASURY IRS | GENERAL FUND | \$3,061.58   |
| MASON COUNTY CENTRAL   | 3-2021         | TAX DISBURSEMENT     | ESCROW TAX F | \$104,758.99 |
| LUDINGTON MASS TRANSP  | 3-4-21         | TAX PAY OUT          | ESCROW TAX F | \$304.96     |
| WEST SHORE ESD         | 3-4-21         | TAX DISBURSEMENT     | ESCROW TAX F | \$27,608.42  |
| WEST SHORE COMMUNITY   | 3-4-21         | TAX DISBURSEMENT     | ESCROW TAX F | \$21,219.85  |
| MASON COUNTY RURAL FI  | 3-4-21         | TAX DISBURSEMENT     | ESCROW TAX F | \$11,573.61  |
| CITY OF SCOTTVILLE TAX | 3-2021         | TAX PAYOUT           | ESCROW TAX F | \$10,397.52  |
| RYAN LENNOX            | 3-2021         | WATER REFUND         | SEWAGE DISPO | \$118.94     |
| PARTS PLUS OF MASON C  | 12303          | EQUIP REPAIR         | MOTOR POOL F | \$3.25       |
| DTE ENERGY             | 3-26-21        | 103 N MAIN           | GENERAL FUND | \$571.69     |
| DTE ENERGY             | 3-2-21         | 105 N MAIN           | GENERAL FUND | \$344.05     |
| DTE ENERGY             | 3-2021         | OPTIMIST             | DDA OPERATIO | \$110.01     |
| CONSUMERS ENERGY       | 201362707494   | 209 W STATE          | GENERAL FUND | \$29.03      |
| 751 PARTS CO INC       | 244650         | EQUIP REPAIR         | MOTOR POOL F | \$11.98      |
| MASON COUNTY ROAD CO   | 3-2021         | SALT                 | MAJOR STREET | \$745.65     |
| JABROCKI EXCAVATING L. | 2-2021         | PLOWING, SIDEWALKS   | GENERAL FUND | \$14,945.00  |
| REPUBLIC SERVICES      | 0239-002840789 | GARBAGE SERVICE      | GARBAGE AND  | \$6,755.49   |
| CARTER LUMBER          | 251312165      | DDA SIGNS            | DDA OPERATIO | \$41.22      |
| AFLAC                  | 3-2021         | PAYROLL DEDUCTIBLE   | GENERAL FUND | \$560.46     |
| BLUE CROSS BLUE SHIELD | 4-2021         | PAYROLL DEDUCTIBLE   | GENERAL FUND | \$36.75      |

TOTAL OF SCHEDULED CHECK RUN: \$303,223.38



## Mason County Board of Commissioners

Courthouse

304 E. Ludington Ave., Ludington, Michigan 49431 (P) (231) 843-7999 • (F) (231) 843-1972 www.masoncounty.net

lanet S. Andersen Chair

March 09, 2021

Steven Hull Vice Chair

County Clerk

Fabian L. Knizacky Administrator

Nick Krieger District 1

Gary Castonia District 2

Jody Hartlèy District 3

Lewis G. Squires, D.C. District 4

Steven Hull District 5

Janet S. Andersen District 6

Ron Bacon District 7 Ms. Kathy Shafer

City of Scottville Treasurer

105 N. Main Street Scottville MI 49454

Dear Ms. Shafer:

I am pleased to inform you that the Board of Commissioners of the County of Mason has appointed you to the Mason County Economic Development Corporation Board and the Brownfield Redevelopment Authority for a term that expires on December 31, 2023.

Please contact the Mason County Clerk's office at 843-8202 at your earliest convenience to arrange to take the oath of office for your appointment.

We look forward to working with you. Please feel free to contact Mason County Administrator Fabian Knizacky at 843-7999 if you have any questions or concerns.

Sincerely yours,

Janet Andersen Board Chair

cc: Brownfield Redevelopment Authority Economic Development Corporation



## Mason County Board of Commissioners

Courthouse

304 E. Ludington Ave., Ludington, Michigan 49431 (P) (231) 843-7999 ● (F) (231) 843-1972 www.masoncounty.net

anet S. Andersen Chair

Steven Hull Vice Chair

County Clerk

Fabian L. Knizacky Administrator

Nick Krieger District 1

Gary Castonia District 2

Jody Hartley
District 3

Lewis G. Squires, D.C. District 4

Steven Hull District 5

Janet S. Andersen District 6

Ron Bacon District 7 March 09, 2021

Ms. Kathy Shafer City of Scottville Treasurer 105 N. Main St. Scottville, MI 49454

Dear Ms. Shafer:

I am pleased to inform you that the Board of Commissioners of the County of Mason has appointed you to the Mason County Department of Public Works Board for a term that expires on December 31, 2021.

Please contact the Mason County Clerk's office at 843-8202 at your earliest convenience to arrange to take the oath of office for your appointment.

We look forward to working with you. Please feel free to contact Mason County Administrator Fabian Knizacky at 843-7999 if you have any questions or concerns.

Sincerely yours,

Janet Andersen Board Chair

cc: Dan Rhode

## REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

Page: 1/20

| Dept 172.000 - CITY MAN: 101-172.000-702.000 SAI 101-172.000-709.000 SOC 101-172.000-710.000 UNI 101-172.000-717.000 RE7 | Total Dept 101.000 - CI | Expenditures  Dept 101.000 - CITY COMMIS  101-101.000-702.000 SALAR  101-101.000-709.000 SOCIA  101-101.000-740.400 STATE  101-101.000-801.050 AUDIT  101-101.000-801.100 CITY  101-101.000-849.000 ZONIN  101-101.000-862.000 DUES  101-101.000-880.600 COMMU  101-101.000-900.000 PRINT | TOTAL REVENUES | Total Dept 000.000 - No | Revenues  Dept 000.000 - NON-DEPARTMENTAL 101-000.000-421.000 REAL AND PI 101-000.000-445.300 PAYMENTS II 101-000.000-445.300 PAYMENTS II 101-000.000-445.300 MISCELLANEG 101-000.000-541.000 GRANT 101-000.000-571.000 LIQUOR LICI 101-000.000-573.000 LOCAL COMM 101-000.000-574.000 STATE GRAN 101-000.000-574.000 CONTRIBUTIO 101-000.000-650.600 CONTRIBUTIO 101-000.000-650.600 CHARGE FOR 101-000.000-653.000 RIVER PARK 101-000.000-654.000 RECREATION 101-000.000-654.000 RECREATION 101-000.000-654.000 RECREATION 101-000.000-667.100 RENTS AND J 101-000.000-672.100 MISCELLANEG 101-000.000-672.100 REIMBURSEM 101-000.000-691.400 REIMBURSEM   | GL NUMBER DES                 |
|--|-------------------------|---|----------------|-------------------------|--|-------------------------------|
| MANAGER SALARIES & WAGES SOCIAL SECURITY UNEMPLOYMENT EXPENSE RETIREMENT   | CITY COMMISSION         | COMMISSION SALARIES & WAGES SOCIAL SECURITY STATE PURCHASING FEE AUDIT CITY ATTORNEY ZONING LIENS DUES & MEMBERSHIPS COMMUNITY PROMOTION PRINTING & PUBLISHING  | ı              | NON-DEPARTMENTAL -      | DIND  REAL AND PERSONAL TAXES PAYMENTS IN LIEU OF TAXES PENALTIES-LATE CHARGES TAX ADMIN FEES MISCELLANEOUS INCOME STATE GRANTS GRANT LIQUOR LICENSES LOCAL COMMUNITY STABILIZATION STATE REVENUE SHARING CONTRIBUTION FROM LOCAL SOURC CHARGE FOR SERVICES CHARGES REVENUE  CONCESSION DEPT. REVENUE CONCESSION FINES AND FORFEITS INTEREST ON INVESTMENTS REINBURSEMENT FOR ELECTION REIMBURSEMENT FOR ELECTION  | DESCRIPTION                   |
| 52,225.00<br>3,995.00<br>711.00<br>4,564.00  | 36,809.50               | 8,650.00<br>662.00<br>180.00<br>6,700.00<br>13,717.50<br>500.00<br>1,400.00<br>5,000.00   | 770,050.00     | 770,050.00              | 390,000.00 6,800.00 5,000.00 5,000.00 1,500.00 123,250.00 10,000.00 10,000.00 1,000.00  | 2020-21<br>AMENDED BUDGET     |
| 54,453.34<br>4,076.39<br>658.52<br>5,384.24  | 40,714.46               | 5,300.00<br>405.45<br>180.00<br>5,945.80<br>21,655.31<br>367.50<br>1,329.00<br>5,031.40   | 619,629.81     | 619,629.81              | 320,549.20 (26,783.19) (26,783.19) (20,000.20) 2,091.26 141.74 25,092.00 1,551.00 1,551.00 1,852.25 72,431.00 00 196.50 320.00 320.00 320.00 4,920.00 4,360.00 4,360.00 1,300.00 4,805.40 1,291.35 5,422.12 74,120.24 2,450.00 94.900 104.66   | YTD BALANCE<br>06/30/2021     |
| 0000   | 0.00                    | 000000000   | 0.00           | 0.00                    |  | ACTIVITY FOR MONTH 06/30/2021 |
| (2,228.34)<br>(81.39)<br>52.48<br>(820.24)   | (3,904.96)              | 3,350.00<br>256.55<br>0.00<br>754.20<br>(7,937.81)<br>132.50<br>71.00<br>(500.00)<br>(31.40)  | 150,420.19     | 150,420.19              | 69, 450.80 33,583.19 3,200.00 3,200.00 2,000.00 2,000.00 10,000.00 6,950.00 6,950.00 6,571.00 6,571.00 1,708.65 577.88 7,000.00 14,051.00 14,051.00  | AVAILABLE<br>BALANCE          |
| 104.27<br>102.04<br>92.62<br>117.97  | 110.61                  | 61.27<br>61.25<br>100.00<br>88.74<br>157.87<br>73.50<br>94.93<br>100.00   | 80.47          | 80.47                   | (393.87)<br>(393.87)<br>0.00<br>39.46<br>100.00<br>100.00<br>103.40<br>119.02<br>58.77<br>0.00<br>0.49<br>30.50<br>53.33<br>100.00<br>103.16<br>22.69<br>109.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>0.00<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.13<br>9.1 | % BDGT                        |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

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E AND EXPENDITURE REPORT FOR CITY OF SCO.
PERIOD ENDING 06/30/2021

| Dept 262.000 - ELECTIONS 101-262.000-702.000 SALARIES & WAGES 101-262.000-709.000 SOCIAL SECURITY 101-262.000-717.000 RETIREMENT 101-262.000-718.000 HEALTH INSURANCE | Total Dept 253.000 - CITY TREASURER | Dept 253.000 - CITY TREASURER  101-253.000-702.000 SALARIES & WAGES  101-253.000-709.000 SOCIAL SECURITY  101-253.000-710.000 UNEMPLOYMENT EXPENSE  101-253.000-718.000 HEALTH INSURANCE  101-253.000-718.000 DISABILITY INSURANCE  101-253.000-725.000 WORKER COMP. INSURANCE  101-253.000-754.000 COMPUTER EXPENSE  101-253.000-754.000 COMPUTER EXPENSE | Total Dept 247.000 - ASSESSOR AND REVIEW BOARD | Dept 247.000 - ASSESSOR AND REVIEW BOARD 101-247.000-702.000 SALARIES & WAGES 101-247.000-709.000 SOCIAL SECURITY 101-247.000-710.000 UNEMPLOYMENT EXPENSE 101-247.000-724.000 OTHER BENEFITS 101-247.000-754.000 COMPUTER EXPENSE 101-247.000-755.000 TAX ROLL EXPENSE 101-247.000-930.200 CONTRACTED WORK | Total Dept 215.000 - CITY CLERK | Dept 215.000 - CITY CLERK  101-215.000-702.000 SALARIES & WAGES  101-215.000-709.000 SOCIAL SECURITY  101-215.000-710.000 UNEMPLOYMENT EXPENSE  101-215.000-717.000 RETIREMENT  101-215.000-718.000 HEALTH INSURANCE  101-215.000-719.000 DISABILITY INSURANCE  101-215.000-754.000 COMPUTER EXPENSE  101-215.000-860.000 TRAVEL  101-215.000-862.000 DUES & MEMBERSHIPS | Total Dept 172.000 - CITY MANAGER | Fund 101 - GENERAL FUND  Expenditures  101-172.000-718.000 HEALTH INSURANCE  101-172.000-719.000 DISABILITY INSURANCE  101-172.000-754.000 COMPUTER EXPENSE  101-172.000-860.000 TRAVEL  101-172.000-861.000 MILEAGE REIMBURSEMENT  101-172.000-862.000 DUES & MEMBERSHIPS | GL NUMBER DESCRIPTION         |
|---|-------------------------------------|--|--|---|---------------------------------|--|-----------------------------------|--|-------------------------------|
| 4,900.00<br>376.00<br>219.00<br>536.00  | 35,783.00                           | 25,740.00<br>1,969.00<br>750.00<br>2,250.00<br>2,685.00<br>248.00<br>91.00<br>2,000.00   | 13,294.00                                      | 2,500.00<br>192.00<br>30.00<br>0.00<br>72.00<br>500.00<br>3,000.00  | 28,416.00                       | 19,286.00<br>2,037.00<br>300.00<br>1,642.00<br>4,020.00<br>156.00<br>600.00<br>250.00<br>125.00  | 73,880.00                         | 8,970.00<br>415.00<br>1,000.00<br>500.00<br>500.00   | 2020-21<br>AMENDED BUDGET     |
| 3,431.57<br>255.98<br>183.07<br>536.00  | 28,269.90                           | 18,520.43 1,575.89 642.12 2,048.29 2,477.52 220.24 0.00 2,767.91 17.50   | 9,244.22                                       | (402.24) 67.38 0.00 6.14 0.00 378.00 2,539.94 6,655.00  | 21,869.87                       | 12,752.53<br>929.81<br>679.84<br>1,248.63<br>5,374.67<br>172.00<br>674.89<br>17.50<br>20.00  | 76,417.59                         | 8,863.20<br>310.38<br>1,324.32<br>17.50<br>438.45<br>891.25  | YTD BALANCE<br>06/30/2021     |
| 0.00  | 0.00                                | 000000000000000000000000000000000000000  | 0.00   | 0.0000000000000000000000000000000000000   | 0.00                            | 0.000  | 0.00                              | 0.00   | ACTIVITY FOR MONTH 06/30/2021 |
| 1,468.43<br>120.02<br>35.93<br>0.00   | 7,513.10                            | 7,219.57<br>393.11<br>107.88<br>201.71<br>207.48<br>27.76<br>91.00<br>(767.91)<br>32.50  | 4,049.78                                       | 2,902.24<br>124.62<br>30.00<br>(6.14)<br>72.00<br>122.00<br>460.06<br>345.00  | 6,546.13                        | 6,533.47<br>1,107.19<br>(379.84)<br>393.37<br>(1,354.67)<br>(16.00)<br>(74.89)<br>232.50<br>105.00   | (2,537.59)                        | 106.80<br>104.62<br>(324.32)<br>482.50<br>61.55<br>108.75  | AVAILABLE<br>BALANCE          |
| 70.03<br>68.08<br>83.59<br>100.00   | 79.00                               | 71.95<br>80.04<br>85.62<br>91.04<br>92.27<br>88.81<br>0.00<br>138.40<br>35.00  | 69.54  | (16.09)<br>35.09<br>0.00<br>100.00<br>75.60<br>84.66  | 76.96                           | 66.12<br>45.65<br>226.61<br>76.04<br>133.70<br>110.26<br>112.48<br>7.00  | 103.43                            | 98.81<br>74.79<br>132.43<br>3.50<br>87.69<br>89.13   | % BDGT<br>USED                |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

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| Dept 301.000 - POLICE DEPARTMENT 101-301.000-702.000 SALARIES & WAGES 101-301.000-709.000 SOCIAL SECURITY 101-301.000-710.000 UNEMPLOYMENT EXPENSE 101-301.000-717.000 RETIREMENT 101-301.000-718.000 HEALTH INSURANCE 101-301.000-725.000 DISABILITY INSURANCE 101-301.000-752.000 OPERATING SUPPLIES | Total Dept 267.000 - PARKING LOT & MALL | Dept 267.000 - PARKING LOT & MALL  101-267.000-702.000 SALARIES & WAGES  101-267.000-709.000 SOCIAL SECURITY  101-267.000-717.000 RETIREMENT  101-267.000-718.000 HEALIH INSURANCE  101-267.000-725.000 WORKER COMP. INSURANCE  101-267.000-752.000 OPERATING SUPPLIES  101-267.000-930.200 CONTRACTED WORK  101-267.000-930.200 CONTRACTED WORK  101-267.000-930.500 PAINTING LINES  101-267.000-943.000 EQUIPMENT RENTAL | Total Dept 265.000 - CITY HALL & GROUNDS | Dept 265.000 - CITY HALL & GROUNDS  101-265.000-702.000 SALARIES & WAGES  101-265.000-709.000 SOCIAL SECURITY  101-265.000-711.000 UNEMPLOYMENT EXPENSE  101-265.000-717.000 RETIREMENT  101-265.000-724.000 OTHER BENEFITS  101-265.000-751.000 OFFICE SUPPLIES  101-265.000-752.000 OPERATING SUPPLIES  101-265.000-754.000 COMPUTER EXPENSE  101-265.000-760.000 POSTAGE  101-265.000-921.000 HEATT  101-265.000-921.000 HEATT  101-265.000-921.000 HEAT  101-265.000-930.000 REPAIRS & MAINTENANCE  101-265.000-930.000 REPAIRS & MAINTENANCE  101-265.000-930.000 REPAIRS & BONDS | Total Dept 262.000 - ELECTIONS | Fund 101 - GENERAL FUND  Expenditures  101-262.000-752.000 OPERATING SUPPLIES  101-262.000-860.000 TRAVEL  101-262.000-900.000 PRINTING & PUBLISHING  101-262.000-941.000 BUILDING RENTAL | GL NUMBER DESCRIPTION         |
|--|---|--|--|--|--------------------------------|---|-------------------------------|
| 176,907.00<br>10,968.00<br>1,800.00<br>16,395.00<br>13,347.00<br>975.00<br>3,768.00<br>12,000.00   | 21,957.00                               | 2,995.00<br>229.00<br>262.00<br>373.00<br>98.00<br>2,000.00<br>2,000.00<br>2,500.00<br>2,500.00  | 58,841.00                                | 5,282.00<br>451.00<br>707.00<br>587.00<br>1,700.00<br>5,000.00<br>5,000.00<br>2,150.00<br>1,650.00<br>4,200.00<br>4,200.00<br>5,000.00<br>6,500.00<br>8,600.00   | 8,781.00                       | 2,000.00<br>50.00<br>300.00<br>400.00   | 2020-21<br>AMENDED BUDGET     |
| 86,093.94<br>6,467.52<br>895.40<br>8,174.33<br>8,987.55<br>538.96<br>000<br>9,521.91   | 14,773.83                               | 1,630.47<br>120.00<br>161.46<br>221.26<br>0.00<br>0.00<br>574.84<br>11,864.50<br>0.00  | 40,170.17                                | 4,702.23 345.94 631.33 449.16 0.00 0.00 3,939.95 4,664.14 9,864.14 9,98.69 2,649.37 1,999.22 1,963.63 8,434.14 4,324.05 4,079.00   | 6,211.79                       | 1,775.11<br>30.06<br>0.00<br>0.00   | YTD BALANCE<br>06/30/2021     |
| 0.0000000000000000000000000000000000000  | 0.00                                    | 0.0000000000000000000000000000000000000  | 0.00                                     | 0.0000000000000000000000000000000000000  | 0.00                           | 0.00<br>0.00<br>0.00  | ACTIVITY FOR MONTH 06/30/2021 |
| 90,813.06<br>4,500.48<br>904.60<br>8,220.67<br>4,359.45<br>436.00<br>3,768.00<br>2,478.09  | 7,183.17                                | 1,364.53<br>109.00<br>100.54<br>151.74<br>98.00<br>2,000.00<br>1,425.16<br>(864.50)<br>2,500.00<br>298.70  | 18,670.83                                | 579.77<br>105.06<br>75.67<br>137.84<br>335.00<br>1,000.00<br>1,060.05<br>(540.85)<br>(2,514.14)<br>514.15<br>151.31<br>1,550.63<br>200.78<br>3,036.37<br>(434.14)<br>2,675.95<br>2,421.00<br>8,600.00  | 2,569.21                       | 224.89<br>19.94<br>300.00<br>400.00   | AVAILABLE<br>BALANCE          |
| 48.97<br>49.74<br>49.74<br>55.28<br>55.28<br>79.35   | 67.29                                   | 54.44<br>61.63<br>59.32<br>0.00<br>0.00<br>28.74<br>107.86<br>40.26  | 68.27                                    | 89.02<br>76.71<br>89.30<br>76.52<br>0.00<br>0.00<br>0.00<br>100.00<br>216.94<br>94.85<br>76.72<br>63.08<br>90.87<br>39.27<br>105.43<br>61.77<br>62.75  | 70.74                          | 88.76<br>60.12<br>0.00  | % BDGT<br>USED                |

REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

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| Total Dept 441.000 - DEPARTMENT OF PUBLIC WORKS | Dept 441.000 - DEPARTMENT OF PUBLIC WORKS  101-441.000-702.000 SALARIES & WAGES  101-441.000-709.000 SOCIAL SECURITY  101-441.000-710.000 UNEMPLOYMENT EXPENSE  101-441.000-717.000 RETIREMENT  101-441.000-718.000 DISABILITY INSURANCE  101-441.000-721.000 UNIFORM EXPENSES  101-441.000-725.000 WORKER COMP. INSURANCE  101-441.000-752.000 DERATING SUPPLIES  101-441.000-754.000 COMPUTER EXPENSE  101-441.000-775.000 REPAIR & MAINTENANCE SUPPLIES  101-441.000-780.000 DEW TRAINING  101-441.000-918.000 TRAVEL  101-441.000-918.000 WATER  101-441.000-921.000 LIGHTS  101-441.000-924.000 PHONE  101-441.000-935.000 INSURANCE & BONDS  101-441.000-943.000 EQUIPMENT RENTAL | Total Dept 371.000 - ZONING INSPECTIONS | Dept 371.000 - ZONING INSPECTIONS  101-371.000-702.000 SALARIES & WAGES  101-371.000-709.000 SOCIAL SECURITY  101-371.000-710.000 UNEMPLOYMENT EXPENSE  101-371.000-717.000 RETIREMENT  101-371.000-718.000 HEALTH INSURANCE  101-371.000-725.000 WORKER COMP. INSURANCE  101-371.000-801.100 CITY ATTORNEY  101-371.000-849.000 ZONING LIENS | Total Dept 336.000 - FIRE DEPARTMENT | Dept 336.000 - FIRE DEPARTMENT<br>101-336.000-702.000 SALARIES & WAGES<br>101-336.000-709.000 SOCIAL SECURITY | Total Dept 301.000 - POLICE DEPARTMENT | Fund 101 - GENERAL FUND  Expenditures  101-301.000-754.000 COMPUTER EXPENSE  101-301.000-860.000 TRAVEL  101-301.000-861.000 MILEAGE REIMBURSEMENT  101-301.000-862.000 DUES & MEMBERSHIPS  101-301.000-924.000 PHONE  101-301.000-935.000 INSURANCE & BONDS  101-301.000-943.000 EQUIPMENT RENTAL | GL NUMBER DESCRIPTION         |
|---|---|---|---|--------------------------------------|---|--|--|-------------------------------|
| 79,898.00                                       | 36,594.00<br>2,799.00<br>1,282.00<br>3,295.00<br>4,413.00<br>521.00<br>1,000.00<br>1,244.00<br>500.00<br>3,000.00<br>200.00<br>200.00<br>200.00<br>1,600.00<br>2,500.00<br>1,600.00<br>2,500.00<br>2,500.00<br>1,600.00<br>2,500.00<br>2,700.00<br>1,4,000.00   | 15,112.50                               | 3,646.00<br>161.00<br>87.00<br>756.00<br>1,150.00<br>5,282.50<br>4,000.00   | 1,620.00                             | 1,500.00<br>120.00  | 247,510.00                             | 2,000.00<br>1,000.00<br>300.00<br>100.00<br>1,500.00<br>5,000.00   | 2020-21<br>AMENDED BUDGET     |
| 64,937.82                                       | 34, 430.37 2,543.72 927.73 2,993.94 4,890.18 559.20 1,000.00 0.00 504.00 2,542.55 403.37 1,636.80 1,22.50 0.00 509.75 1,092.86 2,317.96 481.00 7,991.89   | 2,679.11                                | 2,043.99<br>155.30<br>0.00<br>194.82<br>0.00<br>0.00<br>285.00  | 0.00                                 | 0.00  | 121,698.47                             | 1,176.96<br>(1,583.91)<br>0.00<br>50.00<br>1,350.81<br>25.00<br>0.00   | YTD BALANCE<br>06/30/2021     |
| 0.00  | 000000000000000000000000000000000000000   | 0.00                                    | 00000000  | 0.00                                 | 0.<br>0.<br>00  | 0.00                                   | 0000000  | ACTIVITY FOR MONTH 06/30/2021 |
| 14,960.18                                       | 2,163.63<br>255.28<br>354.27<br>301.06<br>(467.18)<br>(38.20)<br>1,244.00<br>457.45<br>96.63<br>163.20<br>77.50<br>200.00<br>440.25<br>507.14<br>182.04<br>319.00<br>2,700.00   | 12,433.39                               | 1,602.01<br>5.70<br>87.00<br>561.18<br>1,150.00<br>4,997.50<br>4,000.00   | 1,620.00                             | 1,500.00<br>120.00  | 125,811.53                             | 823.04<br>2,583.91<br>300.00<br>149.19<br>25.00<br>1,400.00<br>5,000.00  | AVAILABLE<br>BALANCE          |
| 81.28   | 94.09 90.88 72.37 90.86 1107.33 100.00 100.80 84.75 80.67 90.93 61.25 68.30 68.30 92.72 60.13   | 17.73                                   | 96.46<br>0.00<br>0.77   | 0.00                                 | 0.00  | 49.17                                  | (158.85<br>0.00<br>50.00<br>90.05<br>50.00<br>0.00   | % BDGT<br>USED                |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

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| Dept 751.000 - RECREATION DEPT. EXPENSES 101-751.000-702.000 SALARIES & WAGES 101-751.000-709.000 SOCIAL SECURITY 101-751.000-710.000 UNEMPLOYMENT EXPENSE 101-751.000-717.000 RETIREMENT 101-751.000-725.000 WORKER COMP. INSURANCE 101-751.000-748.000 GRAVEL 101-751.000-752.000 OPERATING SUPPLIES 101-751.000-754.000 COMPUTER EXPENSE 101-751.000-862.000 DUES & MEMBERSHIPS 101-751.000-918.000 WATER 101-751.000-920.000 LIGHTS 101-751.000-930.000 REPAIRS & MAINTENANCE 101-751.000-930.000 REPAIRS & MAINTENANCE 101-751.000-935.000 INSURANCE & BONDS 101-751.000-935.000 INSURANCE & BONDS 101-751.000-935.000 INSURANCE & BONDS | Total Dept 567.000 - BROOKSIDE CEMETERY | Dept 567.000 - BROOKSIDE CEMETERY  101-567.000-702.000 SALARIES & WAGES  101-567.000-709.000 SOCIAL SECURITY  101-567.000-717.000 RETIREMENT  101-567.000-725.000 WORKER COMP. INSURANCE  101-567.000-752.000 OPERATING SUPPLIES  101-567.000-775.000 REPAIR & MAINTENANCE SUPPLIES  101-567.000-930.200 CONTRACTED WORK  101-567.000-930.200 CONTRACTED WORK  101-567.000-935.000 INSURANCE & BONDS  101-567.000-935.000 INSURANCE & BONDS | Total Dept 448.000 - STREET LIGHTING | Dept 448.000 - STREET LIGHTING<br>101-448.000-920.000 LIGHTS | Total Dept 444.000 - ALLEYS & SIDEWALKS | Expenditures  Expenditures  Dept 444.000 - ALLEYS & SIDEWALKS  101-444.000-702.000 SALARIES & WAGES  101-444.000-719.000 SOCIAL SECURITY  101-444.000-717.000 RETIREMENT  101-444.000-718.000 HEALTH INSURANCE  101-444.000-725.000 WORKER COMP. INSURANCE  101-444.000-742.000 STREET PATCHING  101-444.000-748.000 GRAVEL  101-444.000-752.000 OPERATING SUPPLIES  101-444.000-752.000 REPAIRS & MAINTENANCE  101-444.000-930.000 REPAIRS & MAINTENANCE  101-444.000-930.200 CONTRACTED WORK | GL NUMBER DESCRIPTION         |
|---|---|---|--------------------------------------|--|---|--|-------------------------------|
| 3,998.00 247.00 64.00 210.00 143.00 500.00 120.00 1,400.00 1,200.00 1,200.00 1,200.00 2,300.00 2,300.00   | 21,181.00                               | 5,691.00<br>435.00<br>332.00<br>772.00<br>151.00<br>100.00<br>500.00<br>600.00<br>7,000.00<br>600.00<br>5,000.00  | 20,000.00                            | 20,000.00  | 15,230.00                               | 2,489.00<br>123.00<br>45.00<br>111.00<br>62.00<br>2,000.00<br>100.00<br>3,000.00<br>5,000.00   | 2020-21<br>AMENDED BUDGET     |
| 1,282.51 93.52 43.14 122.24 0.00 383.75 79.09 120.00 1,293.34 1,089.96 2,151.59   | 16,653.14                               | 4,779.47 350.81 54.59 644.85 0.00 47.64 403.45 483.50 5,500.00 6,388.83   | 20,237.49                            | 20,237.49  | 7,317.69                                | 2,061.94<br>152.86<br>79.06<br>0.00<br>0.00<br>2,000.00<br>2,000.00<br>446.31<br>1,925.00  | YTD BALANCE<br>06/30/2021     |
|   | 0.00                                    | 000000000000000000000000000000000000000   | 0.00                                 | 0.00   | 0.00                                    | 000000000000000000000000000000000000000  | ACTIVITY FOR MONTH 06/30/2021 |
| 2,715.49 153.48 20.86 87.76 143.00 566.25 40.91 25.00 106.66 1110.04 475.00 63.35 1,900.00  | 4,527.86                                | 911.53<br>84.19<br>277.41<br>127.15<br>151.00<br>52.36<br>96.55<br>116.50<br>1,500.00<br>600.00<br>611.17   | (237.49)                             | (237.49)   | 7,912.31                                | 427.06<br>(29.86)<br>(34.06)<br>111.00<br>62.00<br>300.00<br>100.00<br>2,553.69<br>3,075.00<br>1,347.48  | AVAILABLE<br>BALANCE          |
| 32.<br>57.41<br>58.21<br>0.00<br>85.28<br>85.28<br>85.28<br>92.38<br>92.38<br>93.24   | 78.62                                   | 83.53<br>80.65<br>16.44<br>93.53<br>90.00<br>47.64<br>80.69<br>80.58<br>78.57<br>0.00   | 101.19                               | 101.19   | 48.05                                   | 82.84<br>174.28<br>175.69<br>0.00<br>0.00<br>100.00<br>14.88<br>38.50<br>32.63   | % BDGT<br>USED                |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

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| 80.47<br>71.07<br>284.51 | 150,420.19<br>228,686.49<br>(78,266.30) | 0.00                          | 619,629.81<br>561,718.51<br>57,911.30 | 770,050.00<br>790,405.00<br>(20,355.00) | Fund 101 - GENERAL FUND:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES<br>NET OF REVENUES & EXPENDITURES |
|--------------------------|---|-------------------------------|---------------------------------------|---|--|
|                          |   |                               |                                       |   |  |
| 71.07                    | 228,686.49                              | 0.00                          | 561,718.51                            | 790,405.00                              | TOTAL EXPENDITURES   |
| 84.25                    | 15,012.83                               | 0.00                          | 80,302.17                             | 95,315.00                               | Total Dept 756.000 - RIVER PARK & GROUNDS  |
| 91.58<br>91.46           | 235.81<br>384.18                        | 0.00                          | 2,564.19<br>4,115.82                  | 2,800.00<br>4,500.00                    |  |
| 99.39<br>90.27           | ω                                       | 0.00                          | 77                                    | 5,000.00<br>7,500.00                    |  |
| 59.34                    | 3,253.15                                | 0.00                          | 7 2                                   | 8,000.00                                | 101-756.000-924.000 PHONE<br>101-756.000-924.100 CABLE VISION                                      |
| 101.94                   | (232.75)                                | 0.00                          | 2 2                                   | 12,000.00                               |  |
| 41.02                    | 1,083./5<br>1,002.72                    | 0.00                          | 1,416.25                              | 1,700.00                                | 101-756.000-917.000 SEWER<br>101-756.000-918.000 WATER   |
| 1 0 0                    | 920.00                                  | 0.00                          |                                       | 1,000.00                                | 101-756.000-880.600 COMMUNITY PROMOTION  |
| 100.00<br>85.11          | 67 <sub>-</sub> 00                      | 0.00                          | 70.00<br>383.00                       | 70.00<br>450.00                         | TRAVEL   |
| 0.00                     | 400.00                                  | 0.00                          |                                       | 400.00                                  |  |
| 96.12                    | 194.00                                  | 0.00                          |                                       | 5,000.00                                | 101-756.000-788.000 WOOD   |
| 90.17                    | 49.16<br>(3/5.31)                       | 0,00                          | 4.6                                   | 3 000.00                                |  |
| 96.45                    | 71.08                                   | 0.00                          |                                       | 2,000.00                                |  |
| 77.38                    | 67.87                                   | 0.00                          |                                       | 300.00                                  |  |
| 0.00                     | 1,118.00                                | 0.00                          |                                       | 1,118.00                                |  |
| 85.20                    | 27.68                                   | 0.00                          | 159.32                                | 187.00                                  | 101-755 000-717 000 RETIREMENT EXPENSE   |
| 100.58                   | (±0.97)                                 | 0.00                          | 730 5                                 | T, 880.00                               | SOCIAL SECURITY  |
| 81.77                    | 5,525.56                                | ٠                             | · ~                                   | 30,310.00                               |  |
|                          |   |                               |                                       |   | $\bowtie$  |
| 60.92                    | 6,556.21                                | 0.00                          | 10,220.79                             | 16,777.00                               | Expenditures Total Dept 751.000 - RECREATION DEPT. EXPENSES  |
|                          |   |                               |                                       |   | Fund 101 - GENERAL FUND  |
| % BDGT<br>USED           | AVAILABLE<br>BALANCE                    | ACTIVITY FOR MONTH 06/30/2021 | YTD BALANCE<br>06/30/2021             | 2020-21<br>AMENDED BUDGET               | GL NUMBER DESCRIPTION  |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

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| Fund 151 - CEMETERY PERPETUAL CARE: TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES | TOTAL REVENUES | Total Dept 000.000 - NON-DEPARTMENTAL | Fund 151 - CEMETERY PERPETUAL CARE Revenues Dept 000.000 - NON-DEPARTMENTAL 151-000.000-635.000 LOT SALES 151-000.000-664.000 INTEREST ON INVESTMENTS | GL NUMBER DESCRIPTION         |
|--|----------------|---------------------------------------|---|-------------------------------|
| 400.00<br>0.00<br>400.00   | 400.00         | 400.00                                | 300.00  | 2020-21<br>AMENDED BUDGET     |
| (300.00)   | (300.00)       | (300.00)                              | (300.00)  | YTD BALANCE<br>06/30/2021     |
| 0.00   | 0.00           | 0.00                                  | 0.00  | ACTIVITY FOR MONTH 06/30/2021 |
| 700.00   | 700.00         | 700.00                                | 600.00 (  | AVAILABLE<br>BALANCE          |
| 75.00<br>0.00<br>75.00   | (75.00)        | (75.00)                               | (100.00)<br>0.00  | % BDGT<br>USED                |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

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| Dept 478.000 - WINTER MAINTENANCE<br>202-478.000-702.000 SALARIES & WAGES<br>202-478.000-709.000 SOCIAL SECURITY<br>202-478.000-717.000 RETIREMENT<br>202-478.000-718.000 HEALTH INSURANCE | Total Dept 477.000 - TRUNKLINE MAINTENANCE | Dept 477.000 - TRUNKLINE MAINTENANCE 202-477.000-702.000 SALARIES & WAGES 202-477.000-709.000 SOCIAL SECURITY 202-477.000-717.000 RETIREMENT 202-477.000-718.000 HEALTH INSURANCE 202-477.000-725.000 WORKER COMP. INSURANCE 202-477.000-747.000 SAND/SALT 202-477.000-920.000 LIGHTS 202-477.000-930.200 CONTRACTED WORK 202-477.000-935.000 INSURANCE & BONDS 202-477.000-943.000 EQUIPMENT RENTAL | Total Dept 474.000 - TRAFFIC SERVICES | Dept 474.000 - TRAFFIC SERVICES 202-474.000-702.000 SALARIES & WAGES 202-474.000-709.000 SOCIAL SECURITY 202-474.000-717.000 RETIREMENT 202-474.000-718.000 HEALTH INSURANCE 202-474.000-725.000 WORKER COMP. INSURANCE 202-474.000-752.000 OPERATING SUPPLIES | Total Dept 463.000 - MAINTENANCE - | Expenditures  Dept 463.000 - MAINTENANCE 202-463.000-702.000 SALARIES & WAGES 202-463.000-709.000 SOCIAL SECURITY 202-463.000-717.000 RETIREMENT 202-463.000-718.000 HEALTH INSURANCE 202-463.000-725.000 WORKER COMP. INSURANCE 202-463.000-742.000 STREET PATCHING 202-463.000-743.000 PARKING PAINT 202-463.000-746.000 STREET SIGNS 202-463.000-746.000 STREET SIGNS 202-463.000-943.000 EQUIPMENT RENTAL | TOTAL REVENUES | Total Dept 000.000 - NON-DEPARTMENTAL | Fund 202 - MAJOR STREET Revenues Dept 000.000 - NON-DEPARTMENTAL 202-000.000-546.000 STATE GAS & WEIGHT 202-000.000-692.000 TRUNKLINE MAINTENANCE | GL NUMBER DESCRIPTION         |
|--|--|--|---------------------------------------|--|------------------------------------|---|----------------|---------------------------------------|---|-------------------------------|
| 6,795.00<br>520.00<br>527.00<br>460.00   | 19,959.00                                  | 3,863.00<br>296.00<br>225.00<br>460.00<br>215.00<br>4,000.00<br>5,000.00<br>400.00   | 2,419.00                              | 1,740.00<br>133.00<br>86.00<br>213.00<br>97.00   | 25,600.00                          | 10,367.00<br>677.00<br>688.00<br>945.00<br>523.00<br>700.00<br>8,000.00<br>200.00<br>3,500.00   | 113,900.00     | 113,900.00                            | 102,000.00<br>11,900.00   | 2020-21<br>AMENDED BUDGET     |
| 4,369.12<br>322.70<br>420.01<br>461.79   | 8,871.86                                   | 2,568.04<br>189.98<br>248.59<br>0.00<br>1,137.75<br>340.66<br>3,881.00<br>0.00<br>505.84   | 1,732.80                              | 1,222.00<br>90.66<br>118.51<br>199.63<br>0.00<br>102.00  | 8,434.05                           | 3,083.74<br>228.13<br>294.95<br>351.18<br>0.00<br>0.00<br>1,400.00<br>0.00<br>3,076.05  | 95,208.79      | 95,208.79                             | 85,594.02<br>9,614.77   | YTD BALANCE<br>06/30/2021     |
| 0000   | 0.00                                       | 000000000000000000000000000000000000000  | 0.00                                  | 000000   | 0.00                               | 000000000000000000000000000000000000000   | 0.00           | 0.00                                  | 0.00  | ACTIVITY FOR MONTH 06/30/2021 |
| 2,425.88<br>197.30<br>106.99<br>(1.79)   | 11,087.14                                  | 1,294.96<br>106.02<br>(23.59)<br>460.00<br>215.00<br>2,862.25<br>159.34<br>1,119.00<br>4,494.16  | 686.20                                | 518.00<br>42.34<br>(32.51)<br>13.37<br>97.00<br>48.00  | 17,165.95                          | 7,283.26<br>448.87<br>393.05<br>593.82<br>523.00<br>700.00<br>6,600.00<br>423.95  | 18,691.21      | 18,691.21                             | 16,405.98<br>2,285.23   | AVAILABLE<br>BALANCE          |
| 64.30<br>62.06<br>79.70<br>100.39  | 44.45                                      | 66.48<br>64.18<br>110.48<br>0.00<br>0.00<br>28.44<br>68.13<br>77.62<br>0.00  | 71.63                                 | 70.23<br>68.17<br>137.80<br>93.72<br>0.00<br>68.00   | 32.95                              | 29.75<br>33.70<br>42.87<br>37.16<br>0.00<br>0.00<br>17.50<br>0.00   | 83.59          | 83.59                                 | 83.92<br>80.80  | % BDGT<br>USED                |

REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

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| 825.13         | (51,781.42)            | 0.00                          | 58,922.42                 | 7,141.00                  | NET OF REVENUES & EXPENDITURES   |
|----------------|------------------------|-------------------------------|---------------------------|---------------------------|--|
| 83.59          | 18,691.21<br>70,472.63 | 0.00                          | 95,208.79<br>36,286.37    | 113,900.00                | Fund 202 - MAJOR STREET: TOTAL REVENUES TOTAL EXPENDITURES   |
|                |                        |                               |                           |                           |  |
| 33.99          | 70,472.63              | 0.00                          | 36,286.37                 | 106,759.00                | TOTAL EXPENDITURES   |
| 7.50           | 28,398.40              | 0.00                          | 2,301.60                  | 30,700.00                 | Total Dept 482.000 - ADMINISTRATION  |
| 85.24<br>0.00  | 398.40<br>28,000.00    | 0.00                          | 2,301.60<br>0.00          | 2,700.00<br>28,000.00     | Dept 482.000 - ADMINISTRATION<br>202-482.000-801.050 AUDIT<br>202-482.000-965.200 CONTRIBUTION TO LOCAL STREET |
| 53.22          | 13,134.94              | 0.00                          | 14,946.06                 | 28,081.00                 | Total Dept 478.000 - WINTER MAINTENANCE  |
| 79.97<br>10.88 | 1,803.00<br>7,129.55   | 0.00                          | 7,197.00<br>870.45        | 8,000.00                  | 202-478.000-930.200 CONTRACTED WORK<br>202-478.000-943.000 EQUIPMENT RENTAL                                    |
| 0.00<br>54.37  | 379.00<br>1,095.01     | 0.00                          | 0.00<br>1,304.99          | 379.00<br>2,400.00        | Expenditures<br>202-478.000-725.000 WORKER COMP. INSURANCE<br>202-478.000-747.000 SAND/SALT                    |
|                |                        |                               |                           |                           | Fund 202 - MAJOR STREET  |
| % BDGT<br>USED | AVAILABLE<br>BALANCE   | ACTIVITY FOR MONTH 06/30/2021 | YTD BALANCE<br>06/30/2021 | 2020-21<br>AMENDED BUDGET | GL NUMBER DESCRIPTION  |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

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| ACTIVITY FOR MONTH 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.  | Total Dept 478.000 - WINTER MAINTENANCE 28,646.00 8,235.59  Dept 482.000 - ADMINISTRATION 2,500.00 2,301.60 | Dept 478.000 - WINTER MAINTENANCE 28,646.00 8,235.5 |           | Dept 478.000 - WINTER MAINTENANCE 203-478.000-702.000 SALARIES & WAGES 203-478.000-709.000 SOCIAL SECURITY 203-478.000-717.000 RETIREMENT 203-478.000-718.000 HEALTH INSURANCE 203-478.000-725.000 WORKER COMP. INSURANCE 203-478.000-747.000 SAND/SALT 203-478.000-752.000 OPERATING SUPPLIES 203-478.000-943.000 EQUIPMENT RENTAL 203-478.000-943.000 EQUIPMENT RENTAL | Total Dept 474.000 - TRAFFIC SERVICES 2,535.73 2,695.73 | Dept 474.000 - TRAFFIC SERVICES  203-474.000-702.000 SALARIES & WAGES  203-474.000-709.000 SOCIAL SECURITY  203-474.000-717.000 RETIREMENT  203-474.000-718.000 HEALTH INSURANCE  203-474.000-725.000 WORKER COMP. INSURANCE  203-474.000-752.000 OPERATING SUPPLIES  1,756.00 184.00 154.60 236.00 236.00 236.00 204.59 180.00 124.57 203-474.000-725.000 WORKER COMP. INSURANCE 203-474.000-752.000 OPERATING SUPPLIES | Total Dept 463.000 - MAINTENANCE 30,939.00 18,598.03 | Expenditures  Dept 463.000 - MAINTENANCE  103-463.000 - MAINTENANCE  203-463.000-702.000 SALARIES & WAGES  203-463.000-709.000 SCCIAL SECURITY  203-463.000-717.000 RETIREMENT  203-463.000-718.000 HEALTH INSURANCE  203-463.000-725.000 WORKER COMP. INSURANCE  203-463.000-742.000 STREET PATCHING  203-463.000-742.000 STREET SIGNS  203-463.000-746.000 STREET SIGNS  203-463.000-930.200 CONTRACTED WORK  203-463.000-930.200 CONTRACTED WORK  203-463.000-935.000 INSURANCE & BONDS  203-463.000-943.000 EQUIPMENT RENTAL | TOTAL REVENUES 64,990.00 26,332.25 | Total Dept 000.000 - NON-DEPARTMENTAL 64,990.00 26,332.25 | Fund 203 - LOCAL STREETS  Revenues  Dept 000.000 - NON-DEPARTMENTAL  203-000.000-540.100 STATE METRO ACT  203-000.000-546.000 STATE GAS & WEIGHT  203-000.000-664.000 INTEREST ON INVESTMENTS  203-000.000-676.800 CONTRIBUTION MAJOR STREET  203-000.000-676.800 CONTRIBUTION MAJOR STREET | GL NUMBER DESCRIPTION AMENDED BUDGET 06/30/2021 |
|---|---|---|-----------|--|---|--|--|--|------------------------------------|---|---|---|
| ACTIVITY MO 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0.  |   | `   | ,235.5    | 045.3<br>375.1<br>484.5<br>0.0<br>0.0<br>544.1<br>786.4  | 695.7   | 107.<br>154.<br>204.<br>124.<br>104.   | ,598.0   |  | 26,332.25                          | 26,332.25   | ω   | YTD BALANCE<br>06/30/2021                       |
|   |   |   | 35.59     | 45.32<br>75.15<br>84.55<br>0.00<br>0.00<br>44.12<br>0.00<br>86.45  | 95.73   | 224<br>60<br>59<br>57<br>73  | 98.03  | 5.04<br>5.99<br>7.60<br>7.60<br>9.12<br>9.12<br>0.00<br>0.00<br>0.00   |                                    |   | 0.00<br>0.00  | ACTIVIT   |
|   |   | 198.40  | 20,410.41 | 2,965.68<br>121.85<br>47.45<br>1,083.00<br>423.00<br>455.88<br>100.00<br>15,213.55   | (160.00)  | (351.24)<br>29.40<br>31.41<br>55.43<br>75.00<br>0.00   | 12,340.97  | 3,106.96<br>115.01<br>41.40<br>19.88<br>548.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00<br>1,500.00   | 38,657.75                          | 38,657.75   | 3,740.00<br>6,817.75<br>100.00<br>28,000.00   | AVAILABLE<br>BALANCE                            |
| AVAILABLE BALLANCE  3,740.00 6,817.75 100.00 28,000.00 28,000.00 3,106.96 115.01 41.40 115.01 41.40 11.500.00 1,500.00 1,955.28 12,340.97 |   | 92.06   | 28.75     | 62.98<br>75.48<br>91.08<br>0.00<br>0.00<br>77.21<br>0.00   | 106.31  | 120.00<br>84.02<br>86.69<br>69.21<br>0.00  | 60.11  | 68.43<br>81.18<br>94.08<br>98.09<br>0.00<br>0.00<br>47.76<br>50.71<br>0.00   | 40.52                              | 40.52   | 0.00<br>79.43<br>0.00<br>0.00   | % BDGT<br>USED                                  |

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REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

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|   |                |                        |                        | ACTIVITY FOR |                        |                |
|---|----------------|------------------------|------------------------|--------------|------------------------|----------------|
|   |                | 2020-21                | YTD BALANCE            | MONTH        | AVAILABLE              | % BDGT         |
| GL NUMBER   | DESCRIPTION    | AMENDED BUDGET         | 06/30/2021             | 06/30/2021   | BALANCE                | USED           |
| Fund 203 - LOCAL STREETS Expenditures                             | STREETS        |                        |                        |              |                        |                |
| TOTAL EXPENDITURES  | ES             | 64,620.73              | 31,830.95              | 0.00         | 32,789.78              | 49.26          |
| Fund 203 - LOCAL STREETS:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | STREETS:       | 64,990.00<br>64,620.73 | 26,332.25<br>31,830.95 | 0.00         | 38,657.75<br>32,789.78 | 40.52<br>49.26 |
| NET OF REVENUES & EXPENDITURES                                    | & EXPENDITURES | 369.27                 | (5,498.70)             | 0.00         | 5,867.97 1,489.07      | 1,489.07       |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

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| GL NUMBER   | DESCRIPTION  | 2020-21<br>AMENDED BUDGET         | YTD BALANCE<br>06/30/2021           | ACTIVITY FOR MONTH 06/30/2021 | AVAILABLE<br>BALANCE                  | % BDGT<br>USED             |
|---|--|-----------------------------------|-------------------------------------|-------------------------------|---------------------------------------|----------------------------|
| Fund 226 - GARBAGE<br>Revenues<br>Dept 000.000 - NON-<br>226-000.000-406.000<br>226-000.000-695.000 | SAGE AND REFUSE COLLECTION NON-DEPARTMENTAL 5.000 REFUSE TAX 5.000 BAG SALES | 54,000.00<br>48,300.00            | 49,766.51<br>32,311.57              | 0.00                          | 4,233.49<br>15,988.43                 | 92.16<br>66.90             |
| Total Dept 000.000  | - NON-DEPARTMENTAL   | 102,300.00                        | 82,078.08                           | 0.00                          | 20,221.92                             | 80.23                      |
| TOTAL REVENUES  |  | 102,300.00                        | 82,078.08                           | 0.00                          | 20,221.92                             | 80.23                      |
| Expenditures Dept 227.000 - LAND 226-227.000-801.000  | LANDFILL CAP<br>.000 PROFESSIONAL SERVICES                                   | 24,750.00                         | 4,721.09                            | 0.00                          | 20,028.91                             | 19.08                      |
| Total Dept 227.000  | - LANDFILL CAP   | 24,750.00                         | 4,721.09                            | 0.00                          | 20,028.91                             | 19.08                      |
| Dept 528.000 - SANI<br>226-528.000-702.000<br>226-528.000-709.000<br>226-528.000-717.000            | SANITATION .000 SALARIES & WAGES .000 SOCIAL SECURITY .000 RETIREMENT        | 2,312.00<br>177.00<br>202.00      | 1,605.33<br>119.10<br>156.87        | 0.00                          | 706.67<br>57.90<br>45.13              | 69.43<br>67.29<br>77.66    |
| 226-528.000-752.000<br>226-528.000-752.000<br>226-528.000-752.000<br>226-528.000-801.000            | O OPERATING SUPPLIES O PROFESSIONAL SERVICES                                 | 143.00<br>4,500.00<br>58,000.00   | 4,027.50<br>53,601.49               | 0.000                         | 143.00<br>472.50<br>4,398.51          | 0.00<br>89.50<br>92.42     |
| Total Dept 528.000  | - SANITATION   | 65,535.00                         | 59,510.29                           | 0.00                          | 6,024.71                              | 90.81                      |
| Dept 530.000 - RECY<br>226-530.000-801.000  | RECYCLING  | 12,000.00                         | 7,059.76                            | 0.00                          | 4,940.24                              | 58.83                      |
| Total Dept 530.000  | - RECYCLING  | 12,000.00                         | 7,059.76                            | 0.00                          | 4,940.24                              | 58.83                      |
| TOTAL EXPENDITURES  |  | 102,285.00                        | 71,291.14                           | 0.00                          | 30,993.86                             | 69.70                      |
| Fund 226 - GARBAGE<br>TOTAL REVENUES<br>TOTAL EXPENDITURES<br>NET OF REVENUES & I                   | AND REFUSE COLLECTION: EXPENDITURES  | 102,300.00<br>102,285.00<br>15.00 | 82,078.08<br>71,291.14<br>10,786.94 | 0.00                          | 20,221.92<br>30,993.86<br>(10,771.94) | 80.23<br>69.70<br>71,912.9 |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

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| NET OF REVENUES & EXPENDITURES | Fund 248 - DDA OPERATIONS: TOTAL REVENUES TOTAL EXPENDITURES | TOTAL EXPENDITURES | Total Dept 000.000 - NON-DEPARTMENTAL | Dept 000.000 - NON-DEPARTMENTAL 248-000.000-702.000 SALARIES & WAGES 248-000.000-709.000 SOCIAL SECURITY 248-000.000-717.000 RETIREMENT 248-000.000-718.000 HEALTH INSURANCE 248-000.000-752.000 OPERATING SUPPLIES 248-000.000-754.000 COMPUTER EXPENSE 248-000.000-801.000 PROFESSIONAL SERVICES 248-000.000-907.000 ORGANIZATIONAL COMMITTEE 248-000.000-917.000 WATER 248-000.000-921.000 HEAT 248-000.000-921.000 HEAT 248-000.000-925.000 PROMOTIONS COMMITTEE 248-000.000-925.000 PROMOTIONS COMMITTEE 248-000.000-925.000 PROMOTIONS COMMITTEE 248-000.000-925.000 PROMOTIONS COMMITTEE 248-000.000-929.000 FACADE GRANT EXPENSES 248-000.000-930.000 FACADE GRANT EXPENSES 248-000.000-930.100 LEASED EQUIPMENT 248-000.000-930.100 LEASED EQUIPMENT 248-000.000-930.100 LEASED EQUIPMENT 248-000.000-930.100 INSURANCE & BONDS 248-000.000-935.000 INSURANCE & BONDS | TOTAL REVENUES | Total Dept 000.000 - NON-DEPARTMENTAL | Fund 248 - DDA OPERATIONS  Revenues  Dept 000.000 - NON-DEPARTMENTAL  248-000.000-404.200 T.I.F.A.TAX  248-000.000-404.300 2 MILL SPECIAL LEVY TAX  248-000.000-445.000 INTEREST & PENALTIES ON TAXES  248-000.000-670.800 PROMOTIONS  248-000.000-684.000 DESIGN REVENUE  248-000.000-695.000 OTHER REVENUE  248-000.000-699.000 PRIOR YEAR FUND BAL. APPLIED | GL NUMBER DESCRIPTION         |
|--------------------------------|--|--------------------|---------------------------------------|--|----------------|---------------------------------------|--|-------------------------------|
| 77.00                          | 49,200.00<br>49,123.00                                       | 49,123.00          | 49,123.00                             | 6,696.00 512.00 1,150.00 1,150.00 1,200.00 1,200.00 2,500.00 650.00 500.00 458.00 3,691.00 2,463.00 4,500.00 4,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 2,000.00 1,500.00 1,500.00 1,500.00 2,000.00  | 49,200.00      | 49,200.00                             | 7,500.00<br>4,800.00<br>100.00<br>2,400.00<br>9,000.00<br>24,500.00  | 2020-21<br>AMENDED BUDGET     |
| (5,258.69)                     | 6,509.82<br>11,768.51  | 11,768.51          | 11,768.51                             | 2,044.02<br>155.31<br>194.80<br>0.00<br>0.00<br>437.33<br>1,400.00<br>575.40<br>0.00<br>0.00<br>249.44<br>626.00<br>703.70<br>0.00<br>2,027.00<br>899.85<br>0.00<br>700.99<br>0.00<br>540.00<br>0.00   | 6,509.82       | 6,509.82                              | 4,559.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,950.00   | YTD BALANCE<br>06/30/2021     |
| 0.00                           | 0.00   | 0.00               | 0.00                                  |  | 0.00           | 0.00                                  | 000000000000000000000000000000000000000  | ACTIVITY FOR MONTH 06/30/2021 |
| 5,335.69 6                     | 42,690.18<br>37,354.49                                       | 37,354.49          | 37,354.49                             | 4,651.98 356.69 3,00.00 1,100.00 1,100.00 1,100.00 1,100.00 4,500.00 4,759.30 4,73.00 1,500.01 3,299.01 1,460.00 1,460.00 9,675.33   | 42,690.18      | 42,690.18                             | 2,940.18<br>4,800.00<br>100.00<br>2,400.00<br>900.00<br>7,050.00<br>24,500.00  | AVAILABLE<br>BALANCE          |
| 6,829.47                       | 13.23<br>23.96   | 23.96              | 23.96                                 | 30.53<br>30.33<br>33.30<br>0.00<br>0.00<br>0.00<br>0.00<br>88.52<br>0.00<br>0.00<br>0.00<br>116.96<br>28.57<br>0.00<br>177.71<br>16.96<br>28.57<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0   | 13.23          | 13.23                                 | 60.80<br>0.00<br>0.00<br>0.00<br>0.00<br>21.67   | % BDGT<br>USED                |

REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

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| 0.00           | 500.00<br>500.00<br>0.00 | 0.00                          | 0.00                      | 500.00                    | Fund 266 - POLICE ACT 302 FUND:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES<br>NET OF REVENUES & EXPENDITURES              |
|----------------|--------------------------|-------------------------------|---------------------------|---------------------------|--|
| 0.00           | 500.00                   | 0.00                          | 0.00                      | 500.00                    | TOTAL EXPENDITURES   |
| 0.00           | 500.00                   | 0.00                          | 0.00                      | 500.00                    | Total Dept 000.000 - NON-DEPARTMENTAL  |
| 0.00           | 500.00                   | 0.00                          | 0.00                      | 500.00                    | Expenditures Dept 000.000 - NON-DEPARTMENTAL 266-000.000-863.000 ACT 302 TRAINING EXPENSES                             |
| 0.00           | 500.00                   | 0.00                          | 0.00                      | 500.00                    | TOTAL REVENUES   |
| 0.00           | 500.00                   | 0.00                          | 0.00                      | 500.00                    | Total Dept 000.000 - NON-DEPARTMENTAL  |
| 0.00           | 500.00                   | 0.00                          | 0.00                      | 500.00                    | Fund 266 - POLICE ACT 302 FUND<br>Revenues<br>Dept 000.000 - NON-DEPARTMENTAL<br>266-000.000-543.100 JUSTICE TNG FUNDS |
| % BDGT<br>USED | AVAILABLE<br>BALANCE     | ACTIVITY FOR MONTH 06/30/2021 | YTD BALANCE<br>06/30/2021 | 2020-21<br>AMENDED BUDGET | GL NUMBER DESCRIPTION  |

REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

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| NET OF REVENUES & EXPENDITURES | Fund 280 - SCULPTURE PROJECT: TOTAL REVENUES TOTAL EXPENDITURES | TOTAL REVENUES    | Total Dept 000.000 - NON-DEPARTMENTAL | Dept 000.000 - NON-DEPARTMENTAL<br>280-000.000-658.000 DONATIONS | Fund 280 - SCULPTURE PROJECT | GL NUMBER DESCRIPTION AI      |
|--------------------------------|---|-------------------|---------------------------------------|--|------------------------------|-------------------------------|
| 0.00                           | 0.00  | 0.00              | 0.00                                  | 0.00   |                              | 2020-21<br>AMENDED BUDGET     |
| 1,742.67                       | 1,742.67  | 1,742.67          | 1,742.67                              | 1,742.67   |                              | YTD BALANCE<br>06/30/2021     |
| 0.00                           | 0.00  | 0.00              | 0.00                                  | 0.00   |                              | ACTIVITY FOR MONTH 06/30/2021 |
| (1,742.67) 100.00              | (1,742.67)<br>0.00  | (1,742.67) 100.00 | (1,742.67) 100.00                     | (1,742.67) 100.00  |                              | AVAILABLE<br>BALANCE          |
| 100.00                         | 100.00  | 100.00            | 100.00                                | 100.00   |                              | % BDGT<br>USED                |

REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

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| Total Dept 566.000 - ADMINISTRATIVE | Dept 566.000 - ADMINISTRATIVE 590-566.000-702.000 SALARIES & WAGES 590-566.000-709.000 SOCIAL SECURITY 590-566.000-717.000 RETIREMENT 590-566.000-717.000 RETIREMENT 590-566.000-724.000 OTHER BENEFITS 590-566.000-725.000 WORKER COMP. INSURANCE 590-566.000-752.000 OPERATING SUPPLIES 590-566.000-754.000 COMPUTER EXPENSE 590-566.000-760.000 POSTAGE 590-566.000-801.000 POSTAGE 590-566.000-801.050 AUDIT 590-566.000-801.050 AUDIT 590-566.000-920.000 LIGHTS 590-566.000-921.300 SEWER ADMINISTRATION FEES 590-566.000-924.000 PHONE 590-566.000-991.300 SEWER PROJECT PRINCIPAL 590-566.000-992.900 SEWER PROJECT INTEREST 590-566.000-992.900 SEWER PROJECT STATION | Total Dept 564.000 - TRANSMISSION-MAINS | Dept 564.000 - TRANSMISSION-MAINS 590-564.000-702.000 SALARIES & WAGES 590-564.000-709.000 SOCIAL SECURITY 590-564.000-717.000 RETIREMENT 590-564.000-718.000 HEALTH INSURANCE 590-564.000-725.000 WORKER COMP. INSURANCE 590-564.000-775.000 REPAIR & MAINTENANCE SUPPLIES 590-564.000-930.200 CONTRACTED WORK 590-564.000-935.000 INSURANCE & BONDS 590-564.000-943.000 EQUIPMENT RENTAL | Total Dept 560.000 - WASTE WATER TREATMENT & SUPPL | Expenditures Dept 560.000 - WASTE WATER TREATMENT & SUPPL 590-560.000-718.000 HEALTH INSURANCE 590-560.000-930.000 REPAIRS & MAINTENANCE 590-560.000-930.200 CONTRACTED WORK 590-560.000-937.000 CITY OF LUDINGTON TREATMENT | TOTAL REVENUES | Total Dept 000.000 - NON-DEPARTMENTAL | Fund 590 - SEWAGE DISPOSAL FUND Revenues Dept 000.000 - NON-DEPARTMENTAL 590-000.000-445.100 PENALTIES-LATE CHARGES 590-000.000-602.000 CUSTOMER SALES 590-000.000-695.000 OTHER REVENUE | GL NUMBER DESCRIPTION         |
|-------------------------------------|--|---|--|--|--|----------------|---------------------------------------|--|-------------------------------|
| 203,393.00                          | 8,019.00 613.00 150.00 934.00 2,499.00 2,51.00 27.00 0.00 1,200.00 4,000.00 7,500.00 10,000.00 78,000.00 23,000.00   | 37,001.00                               | 12,037.00<br>921.00<br>582.00<br>1,177.00<br>1,84.00<br>1,500.00<br>14,000.00<br>1,600.00<br>5,000.00  | 141,200.00   | 200.00<br>1,000.00<br>30,000.00<br>110,000.00  | 377,000.00     | 377,000.00                            | 6,000.00<br>370,000.00<br>1,000.00   | 2020-21<br>AMENDED BUDGET     |
| 169,142.23                          | 8,581.39 632.41 0.00 811.15 2,245.05 0.00 0.00 48.94 497.09 710.73 112.50 3,644.20 2,900.72 5,751.36 79,195.00 7,806.21  | 24,678.28                               | 5,376.12<br>395.30<br>544.57<br>0.00<br>1,068.87<br>15,071.04<br>0.00<br>2,222.38  | 58,508.19  | 112.14<br>251.23<br>17,882.54<br>40,262.28   | 264,490.13     | 264,490.13                            | 3,199.38<br>259,505.75<br>1,785.00   | YTD BALANCE<br>06/30/2021     |
| 0.00                                | 0.0000000000000000000000000000000000000  | 0.00                                    | 0.000  | 0.00   | 0.00   | 0.00           | 0.00                                  | 0.00   | ACTIVITY FOR MONTH 06/30/2021 |
| 34,250.77                           | (562.39)<br>(19.41)<br>150.00<br>122.85<br>253.95<br>251.00<br>27.00<br>(48.94)<br>2.91<br>489.27<br>7,877.50<br>355.80<br>4,599.28<br>4,248.64<br>(50.08)<br>(1,195.00)<br>2,554.60   | 12,322.72                               | 6,660.88<br>525.70<br>37.43<br>1,177.00<br>184.00<br>431.13<br>(1,071.04)<br>1,600.00<br>2,777.62  | 82,691.81  | 87.86<br>748.77<br>12,117.46<br>69,737.72  | 112,509.87     | 112,509.87                            | 2,800.62<br>110,494.25<br>(785.00)   | AVAILABLE<br>BALANCE          |
| 83.16                               | 107.01<br>103.17<br>0.00<br>86.85<br>89.84<br>0.00<br>0.00<br>100.00<br>100.00<br>159.42<br>59.42<br>59.23<br>1.53<br>91.11<br>38.68<br>57.51<br>125.04<br>101.53<br>95.63   | 66.70                                   | 44.66<br>42.92<br>93.57<br>0.00<br>0.00<br>71.26<br>107.65<br>0.00   | 41.44  | 56.07<br>25.12<br>59.61<br>36.60   | 70.16          | 70.16                                 | 53.32<br>70.14<br>178.50   | % BDGT<br>USED                |

REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

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|  |                |                |             | ACTIVITY FOR |                  |        |
|--|----------------|----------------|-------------|--------------|------------------|--------|
|  |                | 2020-21        | YTD BALANCE | MONTH        | AVAILABLE        | % BDGT |
| GL NUMBER  | DESCRIPTION    | AMENDED BUDGET | 06/30/2021  | 06/30/2021   | BALANCE          | USED   |
| Fund 590 - SEWAGE DISPOSAL FUND Expenditures       | DISPOSAL FUND  |                |             |              |                  |        |
| TOTAL EXPENDITURES                                 |                | 381,594.00     | 252,328.70  | 0.00         | 129,265.30       | 66.12  |
|  |                |                |             |              |                  |        |
| Fund 590 - SEWAGE DISPOSAL FUND:<br>TOTAL REVENUES | DISPOSAL FUND: | 377,000.00     | 264,490.13  | 0.00         | 112,509.87       | 70.16  |
| TOTAL EXPENDITURES                                 | 3              | 381,594.00     | 252,328.70  | 0.00         | 129,265.30 66.12 | 66.12  |
| NET OF REVENUES & EXPENDITURES                     | EXPENDITURES   | (4,594.00)     | 12,161.43   | 0.00         | (16,755.43)      | 264.72 |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

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03/12/2021 10:36 AM User: KATHY DB: Scottville

| Total Dept 566.000 - ADMINISTRATIVE | Dept 566.000 - ADMINISTRATIVE 591-566.000-702.000 SALARIES & WAGES 591-566.000-709.000 SOCIAL SECURITY 591-566.000-717.000 RETIREMENT 591-566.000-718.000 HEALTH INSURANCE 591-566.000-724.000 OTHER BENEFITS 591-566.000-754.000 WORKER COMP. INSURANCE 591-566.000-754.000 COMPUTER EXPENSE 591-566.000-764.000 POSTAGE 591-566.000-901.000 POSTAGE 591-566.000-901.000 PRINCIPAL S. MAIN ST 591-566.000-901.100 PRINCIPAL RD LOAN 591-566.000-902.111 BOND INTEREST SOUTH MAIN ST 591-566.000-904.100 BOND INTEREST SOUTH MAIN ST | Total Dept 564.000 - TRANSMISSION-MAINS | Dept 564.000 - TRANSMISSION-MAINS 591-564.000-702.000 SALARIES & WAGES 591-564.000-709.000 SOCIAL SECURITY 591-564.000-717.000 RETIREMENT 591-564.000-725.000 WORKER COMP. INSURANCE 591-564.000-725.000 REPAIR & MAINTENANCE SUPPLIES 591-564.000-775.000 PROFESSIONAL SERVICES 591-564.000-930.200 CONTRACTED WORK 591-564.000-935.000 INSURANCE & BONDS 591-564.000-943.000 EQUIPMENT RENTAL 591-564.000-943.000 MISCELLANEOUS | Total Dept 560.000 - WASTE WATER TREATMENT & SUPPL | Expenditures  Dept 560.000 - WASTE WATER TREATMENT & SUPPL 591-560.000-801.000 PROFESSIONAL SERVICES 591-560.000-801.020 LUDINGTON WATER TESTING 591-560.000-801.021 STATE WATER PERMIT 591-560.000-841.000 PURCHASE OF WATER | TOTAL REVENUES | Total Dept 000.000 - NON-DEPARTMENTAL | Fund 591 - WATER SUPPLY SYSTEM OPERATING Revenues Dept 000.000 - NON-DEPARTMENTAL 591-000.000-405.100 AMBER TOWNSHIP CONTRACT 591-000.000-445.100 PENALTIES-LATE CHARGES 591-000.000-602.000 CUSTOMER SALES 591-000.000-607.000 CUSTOMER TAP FEES 591-000.000-607.200 WATER TURN ON/OFF | GL NUMBER DESCRIPTION         |
|-------------------------------------|--|---|---|--|---|----------------|---------------------------------------|---|-------------------------------|
| 98,516.00                           | 8,062.00<br>735.00<br>671.00<br>2,049.00<br>251.00<br>28.00<br>1,000.00<br>4,000.00<br>6,000.00<br>32,220.00   | 86,535.00                               | 30,561.00<br>1,867.00<br>1,463.00<br>3,282.00<br>10,000.00<br>2,000.00<br>2,000.00<br>8,000.00<br>3,500.00<br>12,000.00   | 128,416.62   | 1,566.62<br>1,500.00<br>1,350.00<br>124,000.00  | 311,300.00     | 311,300.00                            | 800.00<br>3,500.00<br>305,000.00<br>0.00<br>2,000.00  | 2020-21<br>AMENDED BUDGET     |
| 16,807.26                           | 6,839.27<br>504.49<br>666.12<br>1,832.13<br>0.00<br>323.99<br>710.76<br>3,644.20<br>0.00<br>0.00<br>2,286.30   | 37,705.25                               | 13,125.60<br>967.29<br>1,278.11<br>1,769.41<br>0.00<br>9,929.29<br>122.50<br>4,516.99<br>0.00<br>5,996.06   | 66,645.67  | 1,566.62<br>1,480.00<br>1,300.05<br>62,299.00   | 234,548.63     | 234,548.63                            | 0.00<br>2,508.23<br>231,565.40<br>375.00<br>100.00  | YTD BALANCE<br>06/30/2021     |
| 0.00                                | 000000000000000000000000000000000000000  | 0.00                                    | 0.0000000000000000000000000000000000000   | 0.00   | 0000  | 0.00           | 0.00                                  | 00000   | ACTIVITY FOR MONTH 06/30/2021 |
| 81,708.74                           | 1,222.73 230.51 4.88 216.87 251.00 28.00 176.01 289.24 355.80 6,000.00 38,000.00 32,220.00 2,713.70  | 48,829.75                               | 17,435.40<br>899.71<br>184.89<br>1,512.59<br>862.00<br>70.71<br>1,877.50<br>3,483.01<br>3,500.00<br>7,003.94<br>12,000.00   | 61,770.95  | 0.00<br>20.00<br>49.95<br>61,701.00   | 76,751.37      | 76,751.37                             | 800.00<br>991.77<br>73,434.60<br>(375.00)<br>1,900.00   | AVAILABLE<br>BALANCE          |
| 17.06                               | 84.<br>68.64<br>99.27<br>89.42<br>0.00<br>0.00<br>64.80<br>71.08<br>91.11<br>0.00<br>0.00<br>0.00  | 43.57                                   | 53.95<br>53.936<br>6.199<br>56.139<br>56.139<br>56.139  | 51.90  | 100.00<br>98.67<br>96.30<br>50.24   | 75.34          | 75.34                                 | 0.00<br>71.66<br>75.92<br>100.00  | % BDGT<br>USED                |

REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

PERIOD ENDING 06/30/2021

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| NET OF REVENUES & EXPENDITURES | Fund 591 - WATER SUPPLY SYSTEM OPERATING:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | Fund 591 - WATER SUPPLY SYSTEM OPERATING Expenditures TOTAL EXPENDITURES | GL NUMBER DESCRIPTION         |
|--------------------------------|---|--|-------------------------------|
| (2,167.62)                     | 311,300.00<br>313,467.62  | 313,467.62   | 2020-21<br>AMENDED BUDGET     |
| 113,390.45                     | 234,548.63<br>121,158.18  | 121,158.18   | YTD BALANCE<br>06/30/2021     |
| 0.00                           | 0.00  | 0.00   | ACTIVITY FOR MONTH 06/30/2021 |
| (115,558.07) 5,231.10          | 76,751.37<br>192,309.44   | 192,309.44   | AVAILABLE<br>BALANCE          |
| ,231.10                        | 75.34<br>38.65  | 38.65  | % BDGT<br>USED                |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF SCOTTVILLE

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| 1,917.35                | (236,583.01) 1,              | 0.00                          | 249,601.01  | 13,018.00                          | NET OF REVENUES & EXPENDITURES   |
|-------------------------|------------------------------|-------------------------------|---|------------------------------------|--|
| 72.74<br>59.86          | 511,861.30<br>748,444.31     | 0.00                          | 1,365,578.70<br>1,115,977.69  | 1,877,440.00<br>1,864,422.00       | TOTAL REVENUES - ALL FUNDS TOTAL EXPENDITURES - ALL FUNDS  |
| 17.87                   | 26,389.16                    | 0.00                          | 5,743.19  | 32,132.35                          | NET OF REVENUES & EXPENDITURES   |
| 40.25<br>53.16          | 52,461.48<br>26,072.32       | 0.00                          | 35,338.52<br>29,595.33  | 87,800.00<br>55,667.65             | Fund 661 - MOTOR POOL FUND:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES                                      |
|                         |                              |                               |   |                                    |  |
| 53.16                   | 26,072.32                    | 0.00                          | 29,595.33   | 55,667.65                          | TOTAL EXPENDITURES   |
| 53.16                   | 26,072.32                    | 0.00                          | 29,595.33   | 55,667.65                          | Total Dept 000.000 - NON-DEPARTMENTAL  |
| 0.00                    | 9,000.00<br>4,158.65         | 0.00                          | 0.00  | 9,000.00<br>4,158.65               | 661-000.000-801.050 AUDIT<br>661-000.000-935.000 INSURANCE & BONDS<br>661-000.000-981.700 CAPITAL OUTLAY |
| 65.31<br>107.52         |                              | 0.00                          | 9,143.53<br>18,278.73   | 14,000.00                          | FUEL<br>REPAIR & MAIN  |
| 0.00                    |                              | 0.00                          | 0.00  | 872.00<br>205.00                   |  |
| 14.72<br>15.57<br>20.61 | 7,282.75<br>499.84<br>476.34 | 000.                          | 1,257.25<br>92.16<br>123.66   | 8,540.00<br>592.00<br>600.00       | 702<br>709<br>717  |
|                         |                              |                               |   |                                    | Expenditures<br>Dept 000.000 - NON-DEPARTMENTAL  |
| 40.25                   | 52,461.48                    | 0.00                          | 35,338.52   | 87,800.00                          | TOTAL REVENUES   |
| 40.25                   | 52,461.48                    | 0.00                          | 35,338.52   | 87,800.00                          | Total Dept 000.000 - NON-DEPARTMENTAL  |
| 42.83                   | 8,003.94                     | 0.00                          | 5,996.06  | 14,000.00                          | 661-000.000-600.500 WATER FUND RENTALS   |
| 23.92                   | 12,553.50<br>17,245.55       | o.<br>o.<br>oo                | 3,946.50<br>6,754.45<br>3,333,30  | 16,500.00<br>24,000.00<br>5,000.00 | STREET   |
| 58.02                   | 880.8                        | 0.00                          | 16,419.13   | 28,300.00                          | EPARTM<br>GENER!   |
|                         |                              |                               | 9499 - 11910 - Value of State |                                    |  |
| % BDGT                  | AVAILABLE<br>BALANCE         | ACTIVITY FOR MONTH 06/30/2021 | YTD BALANCE<br>06/30/2021   | 2020-21<br>AMENDED BUDGET          | GL NUMBER DESCRIPTION  |



March 7, 2021

Matt Murphy Interim City Manager City of Scottville 105 N. Main Street Scottville, MI 49454

Dear Mr. Murphy,

Please consider this as an addendum to the Staffing Proposal that we submitted for your City Manager search. Below is our timeline for that search:

- 1. The City shall provide Arch Staffing with a job description, wage & benefit details, and any other requirements (education, experience, relocation) for hiring of a City Manager.
- 2. Within 2 days receipt of the above Arch Staffing will advertise the position on the various job boards we work with. Said postings will be advertised for a period of two (2) weeks.
- 3. Arch Staffing will interview and screen candidates and then recommend a slate of candidates to the City within 10 working days of the close of the ads. This recommendation will come with a written summary of each candidate interview. Candidates requesting confidentiality will be listed as a number rather than their name.
- 4. Upon review of the interview summaries, the City shall notify Arch Staffing with the candidates that they wish to interview in person or via electronic means and Arch will facilitate those interviews.
- 5. If after interviewing the candidates the City feels they are not the right fit, Arch Staffing will continue the search based on the timeline above for a second round.

If at anytime in this process Arch Staffing would be happy to meet with the City to answer any questions that you may have. Thank you for this opportunity and we look forward to working with you on this process.

Kind Regards,



L'aula Hanses





231.690.5781



carla.hanson@archstaffing.us



www.archstaffingandconsulting.com









## **RATE & SERVICE CONFIRMATION LETTER**

| Date:                                  | February 13, 2021           |
|--|-----------------------------|
| Customer Name:                         | City of Scottville          |
| Customer Address:                      | Main Street                 |
| Customer City, State, Zip:             | Scottville, MI 49454        |
| Customer Representative Name:          | Rob Alway (Mayor Pro-Tem)   |
| Customer Representative Email Address: | ralway@cityofscottville.org |

### Dear Rob,

Thank you for potentially choosing Arch Staffing and Consulting ("Arch") for your direct hire/permanent placement needs. This letter confirms our understanding with you to place one or more candidates for direct hire/permanent placement positions.

As discussed, Arch will recruit, interview, screen and submit candidates to you who, through our proven process and expertise, are the best qualified candidate for work at your municipality.

The term of this relationship will be one (1) year from the signature date of this agreement. Either party may terminate this agreement with a thirty (30) day written notice to the other party.

As discussed, Arch will recruit, interview, screen and submit candidates for: City Manager of Scottville, Michigan. We will submit candidates and resumes to you directly.

## RATES:

## Permanent Placement/Direct Hire

Arch shall recruit and refer to City of Scottville candidates for placement by providing resumes or candidate profiles. All decisions concerning offers of employment are to be made by City of Scottville, according to Customer's business needs and other lawful criteria.

Arch will receive a permanent placement fee calculated as a one-time cost of \$5,000 for the position of City Manager. This cost only applies if you choose a candidate that Arch identifies/recruits on behalf of the City of Scottville. As discussed, Arch will not charge any fees/costs for posting the position (free of charge). Compensation includes base gross salary, gross compensation for services, fees, wages, guaranteed and/or anticipated bonus and commission earnings. All background checks and drug screens must be completed by City of Scottville, since legally, City of Scottville is the employer of record.

## INVOICING AND PAYMENT

| Invoice Frequency:          |                                    |
|-----------------------------|------------------------------------|
| Invoice Means:              | Email: ralway@cityofscottville.org |
| Customer Invoice Recipient: |                                    |
| Payment Terms:              | Due upon receipt of invoice        |
| Payment Means:              | ACH or Check                       |



| Once again, thank you for your business. changing world of work. | We look forward to providing you with solutions to help you succeed in the |
|--|--|
| Sincerely,   |  |
| Carla Hanson   |  |
| President  |  |
| Arch Staffing & Consulting                                       |  |
|  |  |
|  |  |
| Acknowledged & Accepted  |  |
| Customer Name:   |  |
| Customer Representative Signature:                               |  |
| Customer Representative Title:                                   |  |
| Date:  |  |

## CITY OF SCOTTVILLE, MICHIGAN

## RESOLUTION TO RENEW PRORITY HEALTH, PRIORITY HMO 500 HEALTH INSURANCE PLAN AGREEMENT

## **RESOLUTION NO. 21-07**

| WHEREAS the City of Scottville offers its employees a health insurance plan, through Prior<br>Health., and,  | rity |
|--|------|
| WHEREAS, after a diligent review by the Personnel, Rules and Ethics Committee of the proposed alternatives for renewal, and pursuant to the recommendation by the Committee,   |      |
| NOW, THEREFORE, BE IT RESOLVED, that the Scottville City Commission authorizes trenewal of the Priority Health insurance coverage with the same coverage as the one current effect, known as Priority HMO 500 with a premium rate increase of 5.26%. |      |
| The above resolution was moved for adoption by Commissionerseconded by Commissioner  | and  |
| The motion for adoption received the following vote:   |      |
| YES:   |      |
| NO:  |      |
| Absent:  |      |
| I certify that the forgoing is a true and complete copy of a resolution adopted by the City Commission of the City of Scottville at its Regular Meeting held Monday, March 15, 2021.   |      |
|  |      |

Kelse Lester City Clerk

## April 1, 2021 - March 31, 2022 Plan Year City of Scottville

|   | % Change: | Annual Total: | Monthly Total: | Rate Guarantee |                | Preventative Benefits | Prescription Drugs                                  | · · · · · · · · · · · · · · · · · · ·  | Emergency Room Copay  | Urgent Care Copay | Family Out of Pocket | Maximum Out of Pocket | Co-Insurance Family Maxii | Co-Insurance Maximum | Co-Insurance | Family Deductible | Calendar Year Deductible | Office Visit Co-pay | Health Insurance | Coverages                       |  |
|---|-----------|---------------|----------------|----------------|----------------|-----------------------|---|--|---|-------------------|----------------------|-----------------------|---------------------------|----------------------|--------------|-------------------|--------------------------|---------------------|------------------|---------------------------------|--|
|   | ange:     | が出る           |                |                |                |                       | \$5/\$20/\$<br>Max/                                 |  |   | \$75              | \$15,800             | ket \$7,900           | Maxir \$11,000            | ım \$5,500           | 20%          | \$1,000           | tible \$500              | \$20                | Network          |                                 |  |
| AUE AUE                                   |           | \$55,496.16   | \$4,624.68     | 1 Year         | <b>大型的工艺工艺</b> | 100%                  | \$5/\$20/\$60/\$80/20% \$250<br>Max/20% \$450 Max   | <b>网络特别维持</b>  | \$250 ded applies | N/A               | 0 N/A                | )   N/A               | )0 N/A                    | 0 N/A                | N/A          | ) N/A             | N/A                      | N/A                 | rk Network       | (Current)                       | The state of the s |
| New<br>RANK<br>4-1-                       | 5.2       | \$58,4        | \$4,80         | 1 Y            | · 新华·阿拉拉拉      | 10                    | \$5/\$20/\$60/\$80/20% \$250<br>Max/20% \$450 Max   | THE STATE OF THE S | ies \$250 dea applies   | (\$85)            | \$15,800             | \$7,900               | \$11,000                  | \$5,500              | 20%          | \$1,000           | \$500                    | \$20                | Network          |                                 | Apin 1, 2021 - March 31, 2022 i ian  |
| 1-2021                                    | 5.26%     | \$58,417.68   | \$4,868.14     | Year           |                | 100%                  |   |  | \$250 ded applies   | N/A               | N/A                  | N/A                   | N/A                       | N/A                  | N/A          | N/A               | N/A                      | N/A                 | Network -        | Priority HMO 500<br>(Renewal)   | AT - TATUL   |
| OPTION<br>Available<br>Higher<br>deductib | 3,03%     | \$57,176.16   | \$4,764.68     | 1 Year         |                | 100%                  | \$5/\$25/\$60/\$80/20% \$250<br>Max/20% \$450 Max   |  | \$250 ded applies   | \$85              | \$15,900             | \$7,950               | \$8,000                   | \$4,000              | 20%          | \$2,000           | \$1,000                  | \$20                | Network          | Priority HMO 1000 (Renewal-2)   | 11 31, 2022  |
| hble                                      |           | 76.16         | 4.68           | ear            | e              | )%                    | 30/20% \$250<br>\$450 Max                           | The state of the s | \$250 ded applies   | N/A               | ·N/A                 | N/A                   | N/A                       | N/A                  | N/A          | N/A               | N/A                      | N/A                 | Network          | riority HMO 1000<br>(Renewal-2) | F  |
| Drifferen<br>another                      | 7.74%     | \$59,79       | \$4,982.77     | 1 Year         |                | 100%                  | \$15/\$40/\$80/\$100/20%<br>\$200 Max/20% \$300 Max |  | \$250 ded applies   | \$35              | \$16,300             | \$8,150               | \$10,000                  | \$5,000              | 20%          | \$1,000           | \$500                    | \$30                | Network          | (Rem                            | Cai  |
| nt healt                                  | <b>!%</b> | \$59,793.24   | 2.77           | ear            |                | )%                    | STATE OF THE PARTY OF THE PARTY.                    |  | \$250 ded applies   | N/A               | N/A                  | N/A                   | N/A                       | N/A                  | N/A          | N/A               | N/A                      | N/A                 | Network          | MO 500                          | Number of Assessment   |
| th care                                   | 6.27%     | \$58,976.52   | \$4,914.71     | 1 Year         |                | 100%                  | \$15/\$40/\$80/\$100/20%<br>\$200 Max/20% \$300 Max |  | ies \$250 ded applies \$250 ded applies \$250 ded applies \$250 ded applies                                 | \$50              | \$16,300             | \$8,150               | \$7,000                   | \$3,500              | 20%          | \$2,000           | \$1,000                  | \$20                | Network          | BCN HMO 1000<br>(Renewal-1)     |  |
| r Carriers                                | r%        | 76:52         | 4.71           | ear            |                | 1%                    | /\$100/20%<br>% \$300 Max                           |  | \$250 ded applies   | N/A               | N/A                  | N/A                   | N/A                       | N/A                  | N/A          | N/A               | N/A                      | N/A                 | Network          | (Renewal-4)                     |  |
| yer yer                                   |           |               |                |                |                |                       |   |  |   |                   |                      |                       |                           |                      |              |                   |                          |                     |                  |                                 |  |

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CARLOS ALVARADO LAW PC P.O. Box 474 - 202 S Harrison Street Ludington MI 49431 Tel 231 425 4444 Fax 231 425 4445 carlos@carlosalvaradolaw.com www.carlosalvaradolaw.com

March 9, 2021

Mr. Tom Rotta tomrotta@rocketmail.com

## Response to Freedom of Information Act ("FOIA") Request Received via Email on RE: February 27, 2021.

"Incident/accident reports and/or investigations conducted by SPD or other agencies concerning the February 16, 2021 car-pedestrian accident that happened around 2:45 PM on East State Street near High Street".

Dear Mr. Rotta:

| ("FOL       |        | CL §15.231 et seq, as amended, is hereby:   |
|-------------|--------|---|
|             | Grante | ed, requested record(s) available.  |
|             |        | Please remit \$0.00 to cover costs (see Work Sheet Estimated Costs).  |
|             |        | No fee assessed. Costs estimated to be less than \$20.00.   |
|             | a depo | ed, however since the cost of responding to your request is estimated to exceed \$0.00, sit of \$0.00 (1/2 estimated cost) is required. Upon receipt of your deposit, the City ompile the requested record(s).                                    |
|             | reques | ed, your name will be placed on a subscription list for future issuances of the sted record(s) disseminated on a regular basis. This subscription shall be valid for months and shall be renewable only upon written request each six (6) months. |
|             |        | d a public record does not exist under the name given or by another name reasonably by the FOIA Coordinator.  |
| $\boxtimes$ |        | d, pursuant to MCL 15.243 the requested records(s) are exempt from disclosure for llowing reason(s):  |
|             |        | Requested record(s) contains information of a personal nature and the disclosure of the information would constitute a clearly unwarranted invasion of an individual's privacy.   |

| $\bowtie$ | Requested records are investigative records compiled for law enforcement purposes and:   |
|-----------|--|
|           | Disclosure would interfere with law enforcement proceedings.   |
|           | Disclosure would deprive a person of the right to a fair trial or impartial  |
|           | administrative adjudication.   |
|           | Disclosure would constitute an unwarranted invasion of personal privacy.   |
|           | Disclosure would disclose the identity of a confidential source or if the  |
|           | record is compiled by a law enforcement agency in the course of a criminal   |
|           | investigation, disclose confidential information furnished only by a   |
|           | confidential source.   |
|           | Disclosure of law enforcement investigative techniques or procedures.  Disclosure would endanger the life or physical safety of law enforcement        |
|           | personnel.   |
|           | Requested records or information are specifically described and exempted from  |
|           | disclosure by statute.   |
|           | Requested record(s) that is furnished by the City to a public officer or public body   |
|           | in connection with the performance of the duties of that public officer or public  |
|           | body, if the considerations originally giving rise to the exempt nature of the public  |
| $\Box$    | record remain applicable.  |
| Ш         | Requested record(s) are trade secrets or commercial or financial information   |
|           | voluntarily provided to an agency for use in developing governmental policy, if  The information is submitted upon a promise of confidentiality by the |
|           | public body.   |
|           | The promise of confidentiality is authorized by the chief administrative   |
|           | officer of the public body or by an elected official at the time the promise is  |
|           | made.  |
|           | A description of the information is recorded by the public body within a   |
|           | reasonable time after it has been submitted, maintained in a central place   |
|           | within the public body, and made available to a person upon request.  Requested record(s) are subject to the attorney-client privilege.                |
| H         | Requested record(s) are subject to the physician-patient, psychologist-patient,  |
| <b>L</b>  | minister, priest, or Christian Science practitioner privilege, or other privilege  |
|           | recognized by statute or court rule.   |
|           | Requested record(s) are a bid or proposal to enter into a contract or agreement prior  |
|           | to the time established for submission or public opening.  |
| Ш         | Requested record(s) are appraisals of real property to be acquired by the City until   |
|           | either of the following occurs:  |
|           | An agreement is entered into.  Three (3) years have elapsed since the making of the appraisal, unless  |
|           | litigation relative to the acquisition has not yet terminated.   |
|           | Requested record comprises test questions and answers, scoring keys, and other   |
|           | examination instruments or data used to administer a license, public employment,   |
|           | or academic examination  |
|           | The public interest in disclosure under this act outweighs the public interest   |
|           | in nondisclosure   |

•

| The public interest in disclosure under this act does not outweigh the public  |
|--|
| interest in nondisclosure<br>Requested record(s) are medical, counseling, or psychological facts or evaluations<br>which would disclose an individual's identity or include protected health<br>information as defined in 45 CFR 160.103.  |
| Requested record(s) are communications and notes within a public body or between public bodies of an advisory nature to the extent that they cover other than purely factual materials and are preliminary to a final determination of policy or action.  Encouraging frank communications between officials and employees of the City clearly outweighs the public interest in disclosure.  |
| Requested record(s) are law enforcement communication codes or plans for deployment that if disclosed would prejudice the public body's ability to protect the public safety.  In this instance, the public interest in disclosure does not outweigh the   |
| public interest in nondisclosure.  Requested record(s) are testing data for determining whether bidder's products meet the specifications for purchase of those products by the City, provided that only 1 bidder has met the specifications and no more than one year has elapsed   |
| Unless the public interest in disclosure outweighs the public interest in nondisclosure, requested records are public records of a law enforcement agency, the release of which would do any of the following:  (i) identify or provide a means of identifying an informant;  (ii) identify or provide means to identify an undercover officer, agent or plain clothes officer;  (iii) disclose the personal address or telephone number of active or retired law enforcement personnel or a special skill they may have;  (iv) disclose the name, address or phone number of family members, relatives, children or parents of active or retired law enforcement personnel;  (v) disclose operational instructions;  (vi) reveal the contents of staff manuals provided to law enforcement personnel;  (vii) endanger the life or safety of law enforcement personnel or their family members or those who furnish information to law enforcement agencies; |
| <ul> <li>(viii) identify or provide means of identifying a person as a law enforcement officer, agent or informant;</li> <li>(ix) disclose personnel records; or</li> <li>(x) identify or provide means to identifying residences that law enforcement personnel are requested to check in the absence of the owners or tenants.</li> </ul>  |
| Requested record(s) are records of security measures, including security plans, security codes and combinations, passwords, passes, keys, and security procedures,   |
| to the extent that the records relate to the ongoing security of the City.  Requested record(s) are information relating to a civil action in which the  |
| requesting party and the City are parties.  Requested record(s) would disclose the social security number of an individual.  Requested information would identify or provide a means of identifying a person that may, as a result of disclosure of the information, become a victim of  |

| cybersecurity-related practices, procedures, methods, results, organizational information system infrastructure, hardware, or software. |
|---|
| Granted in part, denied in part, see above for explanation, record(s) enclosed.   |
| Pursuant to MCL 15.235 Section 5(2)(d), we are extending the period to respond to your request by ten (10) business days.               |

cybersecurity incident or that would disclose a person's cybersecurity plans or

If your request for record(s) is denied, you may submit a written appeal, specifically stating "appeal" and stating the reasons for appeal, to the Scottville City Commission, or seek judicial review under Section 10 of the Act within 180 days after the public body's final determination. Within ten (10) days of receiving a request for an appeal, the City Commission shall a) reverse the denial; b) issue a written notice upholding the denial; c) reverse in part and uphold in part by written notice; or d) issue a notice extending by ten (10) business days the time to decide the appeal. The City Commission is considered to have received your appeal at its first regularly scheduled meeting following the submission of the appeal in writing.

If after judicial review, the Circuit Court determines that the City of Scottville has not complied fully with the disclosure requirements, the Court shall award reasonable attorneys' fees, costs, and disbursements. If the Court determines that the City of Scottville has arbitrarily and capriciously violated the Act, the Court shall award punitive damages in the amount of \$1,000.00.

Pursuant to the mandates of the Freedom of Information Act, being 1976 PA 442 (MCL 15.231 to 15.246) ("FOIA") the City has established Procedures and Guidelines for handling FOIA requests to ensure that members of the public receive full and complete information requested regarding the affairs of government, while not unduly burdening City government. Please be advised that a copy of these Procedures and Guidelines and a Summary of these Procedures and Guidelines is available at the City of Scottville office and is also posted on the City's website at: https://cityofscottville.org/wp-content/uploads/2017/05/foia policy.pdf.

A copy of this request will be kept on file for no less than one (1) year.

Carlos Alvarado

City Attorney on behalf of the FOIA Coordinator