

CITY OF SCOTTVILLE
COMMISSION MEETING AGENDA
City Hall 105 N Main St

1556th Regular Meeting Monday November 13rd, 2023, at 6:00 PM

1. Call to Order at 6:00 PM
2. Pledge of Allegiance
3. Roll Call
4. Additions to the Agenda
5. Approval of Agenda
6. Approval of the Consent Agenda

Consent Agenda items are considered routine by the Commission and will be enacted by one motion. There will be no separate discussion of these items. If discussion of an item is required, it will be removed from the Consent Agenda and considered separately.

- A. Approval of 1555th Regular Meeting Minutes
- B. Approval of Bills \$100,490.03

7. Public Comment

Those addressing Commission are asked to provide their name and address and will be limited to two minutes of speaking time. The Commission will hear all comments pertaining to agenda items only.

8. Correspondence

9. Department Reports

- a. City Manager
- b. Police Chief
- c. City Attorney
- d. Mayor
- e. Treasurer/Clerk
- f. Assessor
- g. Department of Public Works
- h. Committee Reports
- i. Mason County Commissioner Representative
- j. MCRFA Representative
- k. DDA Representative

10. Unfinished Business

- a.

11. New Business

- a. Downtown Snow Removal Bid approval
- b. Proposal for DWSRF Grant Engineering Services
- c. Public Hearing Ordinance 23-03 Rezoning Request
 1. Close Commission Meeting/Open Public Hearing
 2. Close Public Hearing/Reopen City Commission Meeting
- d. Ordinance 23-03 Approval

12. Public Comment

Those addressing Commission are asked to provide their name and address and will be limited

to three minutes of speaking time. Commission will hear all comments for future consideration but will not have a response at this time. Letters submitted to Commission will not be publicly read. Thank you for your cooperation.

13. Commissioner Comment

14. Adjournment

OFFICIAL PROCEEDINGS OF THE CITY COMMISSION OF THE CITY OF SCOTTVILLE, MICHIGAN.

The 1555th Regular Commission meeting of the Scottville City Commission held at City Hall 105 N. Main St on October 23, 2023. Called to order at 6pm by Mayor Marcy M. Spencer.

Present at Roll Call:

Seiter

Spore

Wyman

Mayor Spencer

Absent: Copenhaver & Deering

Also in attendance: Manager Newkirk, Clerk Lester, Treasurer Shafer, and Sergeant Skinner.

Additions/Deletions to Agenda- NB; Item J "Assessor Extension".

Approval of Agenda

Motion, by Wyman with support from Seiter to approve the agenda with noted addition.

Motion carried.

Approval of Consent Agenda

Motion, by Seiter with support from Spore to approve the consent agenda with updated bill total.

Motion carried.

Public Comment- None

Correspondence-

Department Reports

- a. City Manager- The \$8.7 million Safe Drinking Water State Revolving Fund grant application was approved. 100% funded with ARPA monies. Infrastructure upgrades to water lines will commence 2024. Upgrades prioritized by age of line. Perhaps the most noticeable closure will be State St between East and West city limits. The manager will report more information as it is provided to him. MML conference was an informative success. Newkirk finds it beneficial to work alongside similar municipalities in problem solving management.
- b. Police Department- Activity report provided.
- c. Mayor- None
- d. Attorney-
- e. Treasurer/Clerk- MML Convention/Red Line Program (G2S Academy).
- f. DPW- Assisted contractors with both the DGM and the alley water main projects. Winterizing McPhail Field and Riverside Park, and infrastructure throughout the city. Request/Recommendation to purchase new pump for reserve at lift station on 5th St.
- g. Assessor- None
- h. Mason County Commissioner Representative- None
- i. Committee Reports-
Buildings/Grounds/Infrastructure:
- j. MCRFA Representative – None
- k. DDA Representative- None

Unfinished Business- None

New Business

- a. Brickley Delong Audit Presentation.

Eric Van Dop and Melissa Kindinger, CPA's through Brickley DeLong Audit Services on site to present official report from 2022/2023 annual audit. Literature was provided to each Commissioner and for public record compliance.

b. DPW Truck Purchase

Quote for 2023 Ford F-350 to replace aging equipment provided by LaFontaine Dealership in St. Clair, Michigan.

Motion, by Wyman with support from Seiter to approve the purchase of a 2023 F350 truck for Department of Public Works use from LaFontaine dealership in the amount of \$50,510.

Motion carried.

c. Snowplow Purchase

Quote for plow to accommodate new truck provided by Larsen's Landscaping.

Motion, by Spore with support from Spencer to approve the purchase of a plow package from Larsen's Landscaping in the amount of \$9,558.60.

Motion carried.

d. Lift Station Pump Purchase

Quote provided for a replacement reserve pump for wastewater at the lift station on 5th St.

Operating an outdated and temperamental system without contingency equipment on hand is extremely risky.

Motion, by Wyman with support from Seiter to approve the quote provided by Kennedy Industries for purchase of operating pump in the amount of \$26,018.

Motion carried.

e. Delinquent Lot Mowing Resolution 23-17

Motion, by Spore with support from Seiter to accept resolution 23-17 as presented.

Roll Call Vote

YES; MS, AS, DS & RW

NO; None

ABSENT; DC & AD

Motion carried.

f. Delinquent Utility Bills Resolution 23-18

Motion, by Spencer with support from Wyman to accept resolution 23-18 as presented.

Roll Call Vote

YES; MS, AS, DS & RW

NO; None

ABSENT; DC & AD

Motion carried.

g. Rental Inspection Fee Schedule Resolution 23-19

Motion, by Spore with support from Wyman to approve resolution 23-19 as presented.

Roll Call Vote

YES; MS, AS, DS & RW

NO; None

ABSENT; DC & AD

Motion carried.

h. DDA Board Appointment

Motion, by Spore with support from Seiter to approve the appointment of Myndi Dangler to the Downtown Development Authority Board.

Motion carried.

i. Planning Commission Appointment

Motion, by Spencer with support from Wyman to approve the appointment of McKenna Kokx to the Planning Commission.

Motion carried.

j. Assessor Extension

Motion, by Spencer with support from Wyman to authorize the City Manager on an as-needed basis with the former City Assessor for the former Assessor to complete certain discrete projects prior to the start of the new City Assessor, at an hourly rate to be agreed to by the City Manager and the former Assessor commensurate with the rate previously paid to the former Assessor.

Public Comment-

Bill Kerans

Commissioner Comment- Seiter thanked Bill Kerans (Scottville Area Senior Center Director) for his contribution to the city and surrounding seniors.

Adjournment-

Motion, by Wyman with support from Spencer to adjourn.

Motion Carried 7:11pm.

Kelse Lester, Clerk

Marcy M. Spencer, Mayor

SCOTTVILLE INVOICE REGISTER FOR CITY OF SCOTTVILLE

EXP CHECK RUN DATES 10/24/2023 - 11/13/2023

POSTED AND UNPOSTED

OPEN AND PAID - CHECK TYPE: PAPER CHECK

Invoice Number	Vendor Name	Description	Bank Account	Inv Amt
10-24-23	JIM NEWKIRK	MILES	POOL	120.52
10-24-2023	LAFONTAINE	DPW TRUCK	POOL	50,275.00
10-2023	PRIORITY HEALTH	INSURANCE	POOL	5,625.46
11-2023	AT & T MOBILITY	PHONES	POOL	414.30
INV3252	JACKPINE BUSINESS CENTER	BUSINESS SUPPLIES	POOL	59.00
761-11160712	EGLE CASHIERS OFFICE	WATER LIC	POOL	1,618.08
10-26-2023	HOME DEPOT CREDIT SERVICES	DPW, BOAT, RIVERSIDE	POOL	1,101.71
MILUD182658	FASTENAL	SHOP SUPPLIES	POOL	18.89
1505482	STRONG INDUSTRIAL SUPPLY	SHOP SUPPLIES	POOL	67.24
8452450	CSX TRANSPORTATION	ANNUAL LEASE	POOL	115.00
202432043792	CONSUMERS ENERGY	LIGHTS	POOL	136.82
1240944	BRICKLEY DELONG	AUDIT	POOL	9,070.00
INV2520	JACKPINE BUSINESS CENTER	RIVERSIDE PARK	POOL	143.10
INV00164856	USA BLUE BOOK	WATER REPAIR	POOL	53.90
INV3504	JACKPINE BUSINESS CENTER	OFFICE SUPPLIES	POOL	83.00
87319	SYNCWAVE LLC	PHONES, INTERNET	POOL	646.64
11-2023	CONSUMERS ENERGY	LIGHTS	POOL	2,161.14
11-2-2023	CONSUMERS ENERGY	LIGHTS	POOL	231.85
285603	TRINITY HEALTH WORKPLACE	DPW PHYSICAL	POOL	95.00
10199	MI ASSOC. MUNICIPAL CLERK	MEMBERSHIP DUE	POOL	75.00
6700	SCHOLTEN PLUMBING	WATER HYDRANT METER/BACKFLOW	POOL	1,109.99
INV3513	JACKPINE BUSINESS CENTER	NEWSLETTER	POOL	127.92
5505	WEST MI CRIMINAL JUSTICE TRAINING	LAW ENFORCEMENT MCOLES	POOL	132.97
11-2-2023	GREG BARNETT	ASSESSOR	POOL	636.00
10-31-2023	LUDINGTON DAILY NEWS	ADVERTISING	POOL	598.35
6711	SCHOLTEN PLUMBING	WINTERIZE RIVERSIDE PARK	POOL	529.00
10-30-2023	TNT ENTERPRIZE	MOWING	POOL	350.00
11-6-2023	PARTS PLUS OF MASON COUNTY	EQUIP AND DPW SUPPLIES	POOL	246.46
10-31-2023	751 PARTS CO INC	EQUIP AND DPW SUPPLIES	POOL	97.11
11-27-2023	CONSUMERS ENERGY	LIGHTS	POOL	2,205.32
11-2023	DTE ENERGY	HEAT	POOL	458.17
Y4450895	MASON COUNTY CENTRAL YEARBOOK	YEARBOOK	POOL	80.00
11-3-2023	MASON COUNTY TREASURER	PRIOR YEAR TAX ADJUSTMENT	POOL	19.77
11162028,761-1115261	EGLE CASHIERS OFFICE	LICENSE CAMPGROUND	POOL	355.92
1505912	STRONG INDUSTRIAL SUPPLY	SUPPLIES	POOL	140.26
11-6-2023	SHAFER, KATHY	OFFICE SUPPLIES	POOL	10.58
430067	FISHBECK	BROWNFIELD AUTHORITY SUPPORT	POOL	2,157.50
672	URBAN VINYL	GRAPHIC POLICE VEHICLE	POOL	1,272.96
2797	JABROCKI EXCAVATING L.L.C.	BRUSH PILE CLEAN UP	POOL	14,500.00
121031407,121031406	SUMMIT COMPANIES	FIRE EXTINGUISHERS	POOL	539.80
1506155,1506156	STRONG INDUSTRIAL SUPPLY	SHOP SUPPLIES	POOL	135.36
9462	HARBOR DESIGN	DDA PALN OPTIMIST	POOL	1,600.00
11-1-2023	ACRES CO-OP	RIVERSIDE PARK	POOL	195.50
X102067893;01	WEST MICHIGAN INTERNATIONAL	EQUIP REPAIR	POOL	715.44
3502	LUDINGTON MASS TRANSPORTATION AUTHO	EQUIP REPAIR	POOL	164.00
Report Total:				100,490.03

November 2023

I have completed and submitted Revenue Sharing for 2024. (The CVRTS-CLFRF forms for 1% is due March 30, 2024.)

We will be getting a new postage machine from Pitney Bowes- it will save us about \$80.00 each ¼.

I attended the MGFOA (Michigan Government Finance Officers Association) Governmental Budgeting in Lansing. It was a very beneficial session. They are working on making more of them available with zoom.

The MDOT Permit Gateway has been renewed for the year.

Spectrum Cable has been cancelled at Riverside Park and we received a refund.

I cross-referenced all of our tax bills with the water billing while working with Safebuilt. It appears that there are seven parcels that need the PRE removed and twelve that need PRE added. I have reached out to all of the homeowners that I have phone numbers for to have them fill out the PRE form. It will be turned into the assessor for her to process. The County will be responsible for reimbursing the homeowners.

Our 2024 trunkline budget has been increased by \$2558.00 for the following year

Clerks Report 11/9/23.

- Successful Special Election held at City Hall 11/7.

A total of 206 ballots were cast. Current numbers according to the qualified voter file indicate there are 862 registered voters within city limits. Which would note a less than 25% turn out. County Canvass Board results included.

A huge thank you to my fabulous group of inspectors and staff at the county office. Months of preparation goes into each election; I appreciate your company in the trenches!

- Attending a clerking master's course through MAMC 11/28, 29 &30 in Mt. Pleasant. Thank you!
- Christmas parade preparation.

Tree reserved!

Working with Gateway to Success Academy art students to paint empty store front windows on South Main St. (Permission granted from property owners)

CANVASS OF VOTES CAST

- AT THE -

SPECIAL ELECTION

- HELD ON -

Tuesday, November 7, 2023

(DATE OF ELECTION)

CITY OF SCOTTVILLE

(NAME OF CITY, TOWNSHIP, VILLAGE OR SCHOOL DISTRICT)

AND CANVASSED BY THE BOARD OF CANVASSERS

OF

MASON COUNTY, MICHIGAN

CERTIFICATE OF DETERMINATION

STATE OF MICHIGAN)
) ss.
COUNTY OF MASON)

The Board of Canvassers of the County of Mason,
(COUNTY, CITY, TOWNSHIP OR VILLAGE) (COUNTY, CITY, TOWNSHIP OR VILLAGE)
having Ascertained and Canvassed the Votes of said City of Scottville,
(COUNTY, CITY, TOWNSHIP OR VILLAGE)
at the Special Election, held on the 7th day of November
in the year Two Thousand Twenty-Three.

Total votes cast (206) Two hundred - six

Do Hereby Certify and Determine

That Eric Thue having received sufficient
number of votes is elected City of Scottville Commissioner-At-Large, Partial Term Ending 11/11/2024.

Total votes cast (130) One hundred - thirty

In Witness Whereof, We have hereunto set our hands and affixed the Seal



of the County of Mason,
(COUNTY, CITY, TOWNSHIP OR VILLAGE) (COUNTY, CITY, TOWNSHIP OR VILLAGE)

this 9th day of November

in the year Two Thousand Twenty-Three.

Alan W. Wernette CHAIRMAN
Lyla McCalland
John Bed
Chris Lee

BOARD
OF
CANVASSERS

ATTEST:

Cheryl Kelly
CLERK OF BOARD OF CANVASSERS
CHERYL KELLY

Alan W. Wernette
CHAIRMAN OF BOARD OF CANVASSERS

**CANVASS OF VOTES CAST
AT A
SPECIAL ELECTION**

HELD ON Tuesday, November 7, 2023, in the City of Scottville, Mason County, Michigan, and canvassed by the Mason County Board of Canvassers.

Total number of votes cast: (206) Two hundred - six

STATEMENT OF VOTES

The statements of votes polled in the voting precincts serving the voters of the City of Scottville, Mason County, Michigan, at the election held on Tuesday, November 7, 2023 and filed with the County Clerk, and this Board, having duly examined and considered the statements, the Canvass of Votes Cast for Commissioner-At-Large, Partial Term ending November 11, 2024 for the City of Scottville showed the following:

Votes cast for one (1) Commissioner-At-Large for the City of Scottville for a partial term:

Total number of votes for Eric Thue, (130) One hundred thirty
Declared Write-In Candidate ()

Eric Thue DECLARED ELECTED.

**STATE OF MICHIGAN
COUNTY OF MASON**

We do hereby certify that the foregoing are correct statements of votes cast at the Election held on Tuesday, November 7, 2023, in the City of Scottville, Mason County, Michigan.

We further certify that Board of Election Inspectors of the Election on Tuesday, November 7, 2023, in its return to this Board certified that only electors who were registered within the City of Scottville were permitted to vote for the candidate.

IN WITNESS WHEREOF, we have set our hands and caused to be affixed the seal of the Circuit Court for the County of Mason, this 9th day of November, in the year 2023.

Alan W. Wernette

Alan Beck

Lyla McCllland
Board of County Canvassers

Cynthia Jo Lee

A true copy.

ATTEST:

Cheryl Kelly
Cheryl Kelly

County Clerk of the County of Mason, State of Michigan.

CERTIFICATE OF ELECTION

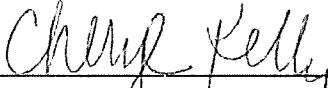
ERIC THUE
220 E. SECOND STREET
SCOTTVILLE, MI 49454

STATE OF MICHIGAN
COUNTY OF MASON

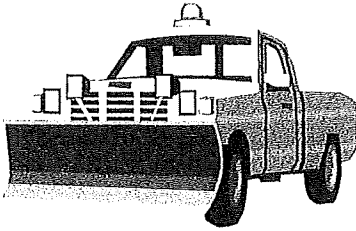
I, CHERYL KELLY, CLERK OF MASON COUNTY, DO HEREBY CERTIFY THAT AT THE SPECIAL ELECTION HELD ON NOVEMBER 7, 2023, YOU RECEIVED A SUFFICIENT NUMBER OF VOTES AND WERE ELECTED TO A PARTIAL TERM ENDING NOVEMBER 5, 2024 AS A COMMISSIONER AT LARGE FOR THE CITY OF SCOTTVILLE.

IN WITNESS WHEREOF, I HAVE SET MY SIGNATURE AND AFFIXED THE SEAL OF THE CIRCUIT COURT FOR MASON COUNTY, THIS 9TH DAY OF NOVEMBER, 2023.

SEAL



CHERYL KELLY, MASON COUNTY CLERK



JABROCKI EXCAVATING, L.L.C.
117 S. REINBERG AVE
SCOTTVILLE, MI 49454
PH# 231-757-0024

SNOW REMOVAL BID
2023-2024 Year

DATE: September 19 ,2023

LOCATION: City of Scottville
105 North Main Street
Scottville, MI 49454

AMOUNT FOR PLOWING: \$70.00 Per Hour For Plow Truck
\$200.00 Per Hour For Loader

AMOUN'T FOR SNOW REMOVAL, FROM CITY SIDEWALKS
\$55.00 Per Hour
Method of Clearing: Snow Blower, Shovel
Salt Side Walks \$15.00 A Bag If Needed

PAYMENT METHOD: Monthly Invoice

COMMENTS:

ACCEPTANCE OF BID

DATE: _____ SIGNATURE _____

DATE: _____ SIGNATURE _____

Jim Jabrocki, Jabrocki Excavating, L.L.C.



October 23, 2023

Via email: citymanager@cityofscottville.org

Jimmy Newkirk
City of Scottville
105 North Main Street
Scottville, MI 49454

RE: Proposal for Engineering Services – EGLE DWSRF FY 2024 Water System Improvements

Dear Jimmy:

Congratulations on the City being awarded a \$8,696,400 grant by the DWSRF! This value is the entire value applied for, meaning there isn't a matching contribution by the City. Scottville is one of very few communities awarded a 100% grant this year! All funds are ARPA funds.

The next step for the City is to begin the design engineering process. We offer this proposal to advance the project through design, permitting and bidding phases of the project.

Below and attached are the project cost estimate and sketch of the project areas. These documents are excerpted from the full EGLE funding application (Project Plan).

2960 Lucerne Drive SE
Grand Rapids, MI 49546
P: 616.977.1000
F: 616.977.1005
www.fveng.com

Alternative D Cost Breakdown		
Item No.	Item Description	Estimated Total
1	Watermain Replacement – Elm Street	\$297,500
2	Watermain Replacement – Crowley Street	\$385,000
3	Watermain Replacement – Blaine, Paul and Elm Street	\$560,000
4	Watermain Replacement – Broadway Street	\$297,500
5	Watermain Replacement – James, Columbia and Broadway Street	\$525,000
6	Watermain Replacement – Gay Street	\$122,500
7	Watermain Replacement – Beryl Street	\$385,000
8	Watermain Replacement – Maple Street	\$70,000
9	Watermain Replacement – State Street	\$2,385,000
10	Watermain Looping Fifth and Elm Street	\$400,000
11	Watermain Looping Second to Bean Street	\$350,000
12	Water tank Mixer	\$30,000
13	Water tank fence	\$28,000
14	Potholing and determine service line material	\$160,000
15	Replace service lines	\$375,000
16	General Conditions, bonding and insurance	\$319,000
	Construction Subtotal (Inc. 10% Contingency)	\$7,358,500
	Application, Survey, Design, Engineering, Legal, Admin, etc.	\$1,337,900
	Total Estimated Project Cost	\$8,696,400

Fleis & VandenBrink has previously designed a portion of the watermain improvements planned. Specifically:

- The watermain loop from the east end of 5th Street to Elm Street.
- The watermain loop from the east end of Second Street to Bean Road.

These designs will be used and incorporated into this project.

We propose the below scope of services:

Scope of Services

Preliminary Design

1. Conduct a project kick-off meeting with the City.
2. Topographic survey of the right-of-way corridor to the limits shown in the attached sketch with the exception of the areas already designed.
3. Obtain private utility information (natural gas, telephone, electric, etc.) from utility companies and include their information on the design drawings.
4. Conduct a geotechnical investigation for the improvements with the exception of the geotechnical data previously obtained as part of the earlier design.
5. Complete preliminary design of the proposed improvements as well as specifications in accordance with industry standards for review by the City.

6. Update the engineer's estimate of project cost based on the preliminary design of the project.
7. Upon receipt of comments from the City, revise the design to address review comments.
8. Send copies of plans to utility companies for review and coordination of possible utility relocations required for the project.
9. On behalf of the City, submit for the project for appropriate permitting. Anticipated permits include:
 - EGLE Act 399 Water Permit
 - MDOT Right-of-Way use permit

Final Design

1. Prepare easement descriptions for the two easements anticipated (City to assemble the legal document and obtain signatures):
 - East of Second street dead end under the ravine (Mycopia MI LLC)
 - East of the ravine identified above (also Mycopia MI LLC)[The above two easements are part of the design completed in 2016 however, the easements were not obtained]
2. Complete final design and prepare final construction drawings and specifications in accordance with City standards. (Incorporate comments received from City and permit reviews).
3. Coordinate final utility relocation issues in conjunction with the final plan preparation, if required.
4. Prepare updated estimate of probable construction cost.
5. Submit final drawings, specifications and cost estimate to City.

Bidding

1. On behalf of the City, provide bidding documents to contractors interested in bidding the project and answer bidder questions throughout the bidding period.
2. Collect bids, prepare a bid tabulation, and review bids submitted for completion, responsiveness, and qualifications.
3. Prepare a recommendation of award letter to the City.
4. Review bidders' bonds & insurances and, if appropriate, prepare a construction agreement between the City and the selected contractor for execution.

Construction Engineering

A work plan and fee for construction phase engineering services can be created once the duration and timing of construction has been determined.

Schedule

Its worth noting that due to 100% of the project being funded by a grant, the typical SRF milestone schedule does not need to be followed because the quarterly loan closing schedule does not apply to this project. As such, we highly recommend the City avoid this project progressing in the SRF schedule. At bidding time for this project, we don't want this project to have to compete against the \$1,000,000,000 of other work all forced to be bid at the same time.

We anticipate the following project schedule:

- Authorization to Begin Design: November 2023
- Draft Design Complete: July 2024
- City Review & Final Design: August 2024
- Obtain Easements: August 2024
- Permitting August – October 2024
- Bidding: November 2024
- City Award Construction: December 2024
- Construction: March 2025 - November 2025

We propose to complete the design and bidding services of the above-described improvements for a lump sum fee of \$518,500.

We look forward to working with you on this project. Please feel free to contact us with any questions.

Sincerely,

FLEIS & VANDENBRINK



Steven M. Bishop, P.E.
Project Manager



Don DeVries, P.E.
Group Manager

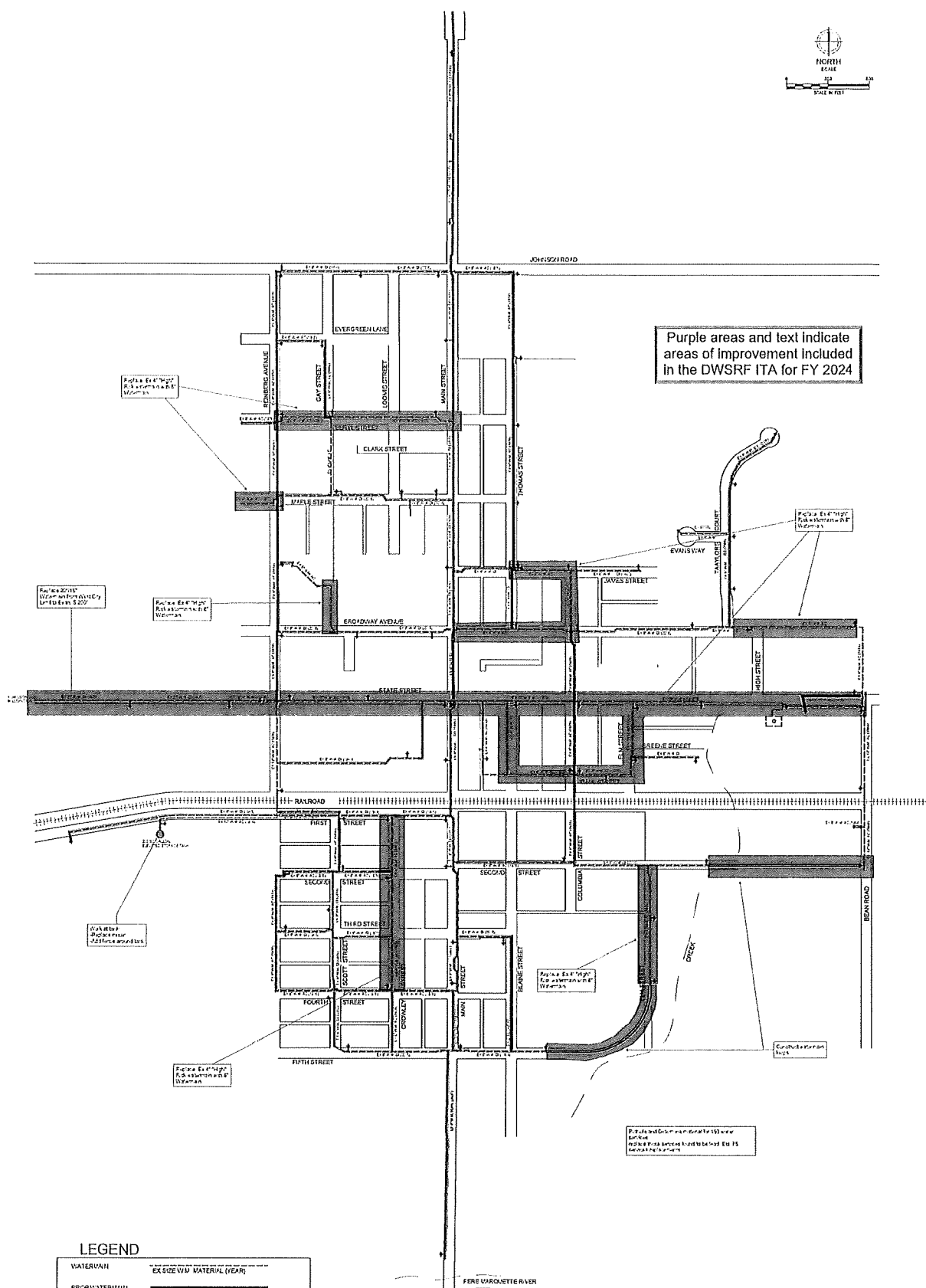
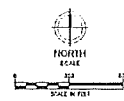
AUTHORIZATION TO PROCEED:

Fleis & VandenBrink is authorized to proceed with the services outlined above and under the terms of our existing Engineering Services Agreement dated February 2, 2008.

Jimmy Newkirk, City of Scottville

Date

Enclosure(s)



Purple areas and text indicate areas of improvement included in the DWSRF ITA for FY 2024

LEGEND

WATER MAIN	EX SIDE W/ MATERIAL (NEAR)
PROP WATER MAIN	PROP SIDE W/
VALVE BOX	↓
HYDRANT	⊙
METER & CHECK VALVE	⊙
RISK RATING	
1 - High	██████████
2 - Low	██████████
3 - Medium	██████████
4 - High	██████████
5 - Extreme	██████████

CITY OF SCOTTVILLE
 MASON COUNTY, MICHIGAN
 WATER SUPPLY SYSTEM
 WATER MAIN RISK ASSESSMENT
 FIGURE A8



CITY OF SCOTTVILLE
COUNTY OF MASON, MICHIGAN

At a regular meeting of the City Commission of the City of Scottville held at the Scottville City Hall, 105 Main Street, Scottville, Michigan, within the City, on ___ day of _____ 2023, at _____ p.m. Local Time.

PRESENT: Members: _____

ABSENT: Members: _____

The following Ordinance was offered by Commissioner _____ and was supported by Commissioner _____:

ORDINANCE NO. 23-03

AN ORDINANCE TO AMEND CHAPTER 153 OF TITLE XV OF THE CODE OF ORDINANCES OF THE CITY OF SCOTTVILLE, THE CITY OF SCOTTVILLE ZONING ORDINANCE AND MATTERS RELATED THERETO

[Rezoning of Lands to HC Highway Commercial District – (209 South Main Street; Parcel Nos. 052-218-011-00 and 052-215-008-00)]

THE CITY OF SCOTTVILLE ORDAINS:

Section 1. *Rezoning to HC Highway Commercial District.* Chapter 153 of Title XV of the City of Scottville (the “City”) Code of Ordinances (the “Code”), which is the City zoning ordinance, is hereby amended by the amendment of Section 153.021 thereof, the City of Scottville Zoning Map, so as to rezone the following described lands within the City, from its current zoning to HC Highway Commercial:

PERMANENT PARCEL NO. 052-218-011-00:

The former Blain Street right-of-way, lying south of Section Street, as vacated, and more particularly described as Lot 1, Block 19, City Assessor’s Re-Plat of the Village of Scottville, a part of Section 18, T18N-R16W, Township of Custer, Mason County, Michigan.

Section 2. *Rezoning to HC Highway Commercial District.* Chapter 153 of Title XV of the City Code, which is the zoning ordinance, is hereby amended by the amendment of Section 153.021 thereof, the City of Scottville Zoning Map, so as to rezone the following described lands within the City currently zoned I-1 Light Industrial to HC Highway Commercial:

PERMANENT PARCEL NO. 052-215-008-00:

Lots 3, 4, and 5 and the South 2.00 feet of Lot 2, Block 15 and the Westerly half of the vacated alley lying East thereof, City Assessor's Re-Plat of the Village of Scottville, a part of Section 18, T18N-R16W, Township of Custer, Mason County, Michigan.

Section 3. Severability. The terms and provisions of this Ordinance shall be deemed to be severable, and should any section, clause or provision hereof be declared to be invalid, the same shall not affect the validity of any other section, clause, or provision of the ordinance, if the same may be given effect without the provisions thus declared to be invalid.

Section 4. Repeal. All resolutions or ordinances, and parts thereof, which are in conflict, in whole or in part, with any of the provisions of this Ordinance are hereby repealed.

Section 5. Effective Date; Publication. A notice of adoption of this Ordinance shall be published in a newspaper of general circulation in the City within 15 days after adoption. This Ordinance shall take effect upon the expiration of seven days after publication.

The vote to adopt this Ordinance was as follows:

YEAS:

NAYS:

ABSENT/ABSTAIN:

THE ORDINANCE IS DECLARED TO BE DULY ADOPTED.

Kelse Lester, Clerk
City of Scottville

STATE OF MICHIGAN)
) ss.
COUNTY OF MASON)

I, the undersigned, the duly qualified and acting Clerk of the City of Scottville, Mason County, Michigan, do hereby certify that the foregoing is a true and copy of an ordinance adopted by the City Commission at a regular meeting on the ____ day of _____, 2023, the original of which is on file in my office. Public notice of said meeting was given pursuant to and in compliance with Act No. 267, Public Acts of Michigan, 1976, as amended, including in the case of a special or rescheduled meeting, notice by posting at least eighteen (18) hours prior to the time set for the meeting.

IN WITNESS WHEREOF, I have hereto affixed my official signature on this ____ day of _____, 2023.

Kelse Lester, Clerk
City of Scottville

Ordinance introduced: October 9, 2023
Description published:
Ordinance adopted:
Ordinance effective: